



HOLY COMMUNION AT EVENING

*Christ revealed as the ultimate fisherman
Jesus calls the disciples to fish for people
Saturday • February 9, 2019 • 5:00 pm*

We have been caught in the net of Christ's word

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. "Who will go for us?" queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is the fact that we are also called.

evening prayer for the season of light

For this service you will need this worship folder and a Holden Evening Prayer Booklet.

GATHERING MUSIC

Praeludium & Sarabande from Partita I in B flat J. S. Bach

At the sound of the bell, please stand if you are able.

Please turn to face the evening prayer candle as it moves throughout the service.

SERVICE OF LIGHT

Jesus Christ, you are the light of the world.... (Holden booklet) p. 2

EVENING HYMN

"Joyous light of heav'nly glory..." (Holden booklet) p. 3

EVENING THANKSGIVING

May God be with you... (Holden booklet) p. 4

PSALMODY

*Psalms 141
"Let my prayer rise up like incense..." (Holden booklet) p. 4-7*

GATHERING PRAYER

Let us pray.
Most holy God, the earth is filled with your glory,
and before you angels and saints stand in awe.
Enlarge our vision to see your power at work in the world,
and by your grace make us heralds of your Son,
in whose name we pray.
Amen.

The presider continues with words of welcome.

WORD

READING

Send me Isaiah 6:1-8
Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Like other prophets, Isaiah is initially hesitant because of his awareness of his sin and his shortcomings, but when the Lord calls, Isaiah responds, "Here am I; send me!"

The reading concludes: Praise to Christ, the Word.

The assembly responds: **Thanks be to God.**

silence follows for reflection

GOSPEL

The assembly stands and welcomes the gospel, singing:



Jesus calls the disciples to fish for people Luke 5:1-11
Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

before the reading:

The holy gospel according to
Glory to you, O Lord.

silence follows for reflection

after the reading:

The gospel of the Lord.
Praise to you, O Christ.

SERMON

silence follows for reflection

HYMN

"Will You Come and Follow Me" (hymn) 798

stanzas 1, 3 & 5

PRAYERS OF INTERCESSION

We pray for the Church, earth, nations, and those in need & grief.

...Hear us O God.

Your mercy is great.

PEACE

The peace of Christ be with you always.
And also with you.

The ministers and the people greet one another with the peace of Christ.

meal

GATHERING OF GIFTS

*The gifts of the assembly are gathered for the sake of all in need.
During the gathering of gifts the table of the Lord's supper is prepared.*

"The Summons"

arr. Anne Krentz Organ

The assembly prays over their gifts.

Let us pray together.

**Merciful God,
receive the gifts we bring,
ourselves, our time, and our possessions.
Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

The presider continues with the Great Thanksgiving, concluding:

Lord's Prayer (1975)

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Communion

"Let All Mortal Flesh Keep Silence" arr. Anne Krentz Organ

silence for reflection concludes the Communion

Prayer

Let us pray.
God of abundance,
you have fed us with the presence of Christ.
Use us as beacons of light and bearers of Christ's love
for the sake of the whole world. In Jesus' name we pray.
Amen.

SENDING

BLESSING

May the love of Jesus Christ, the light of the world, fill your hearts and illumine your path.

Almighty God, Father, + Son,
and Holy Spirit bless you now and forever.
Amen.

EVENING HYMN

“The Day You Gave Us, Lord, Has Ended”

(hymn) 569
stanzas 1 - 3

DISMISSAL

Go in peace. Christ is your light.
Thanks be to God.

SENDING MUSIC FOR MEDITATION

“Little Etude” from *Album for the Young*

Robert Schumann

Musical setting from “Holden Evening Prayer” © 1990 GIA
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Please join us for fellowship in the great room following worship.

This service is being streamed live on the internet. www.centralmpls.org

Your assistance in helping prepare the sanctuary for our Sunday liturgies is welcomed. Please meet a staff member near the front of the sanctuary following the postlude to assist in arranging the pew chairs.



SERVING TODAY

Pastor Peter Nycklemoe, *presiding*
Megan Bowman, *assisting minister*

Vicki Munson, *reader*

Jane Lien, *pianist/organist*

Mark Kieffer, Marc Wilson, *sound operators*

Alan Filzen, Rosalinda Morales,

Mary Gunderson, *greeters, hosts, ushers*

Richard Stegall, *sacristan*

Chancel flowers this weekend are given by the Floral Guild. If you wish to donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.

epiphany means revelation

There are eight Sundays between the Epiphany of Our Lord and the beginning of Lent this year. From week to week the scriptures reveal the person and work of Jesus. But they also reveal what it means to be a Christian today. The scriptures invite us to see Jesus and continue his ministry in our own age.

Epiphany Jan 6

Revelation of Christ to the nations as magi from the East seek him

Baptism of Our Lord Jan 13

Revelation of Christ as God’s servant at his baptism

2 Epiphany Jan 20

Revelation of Christ as a miracle worker at the wedding at Cana

3 Epiphany Jan 27

Revelation of Christ as fulfillment of the prophets’ word as he reads Isaiah

4 Epiphany Feb 3

Revelation of Christ as God’s patient love as the prophet Jesus is not accepted

5 Epiphany Feb 10

Revelation of Christ as the ultimate fisherman as he calls the disciples to fish for people

6 Epiphany Feb 17

Revelation of Christ as a great teacher as he teaches Beatitudes

7 Epiphany Feb 24

Revelation of Christ as the merciful redeemer who calls us to love our enemies

Transfiguration March 3

Revelation of Christ as God’s beloved Son in the Transfiguration

Dwelling in the word

When you examine these readings, what might you see that Isaiah, Paul and Peter have in common?

God had some big tasks in mind for Isaiah, Paul and Peter. What might be some small things or baby steps that God could call us to do first, till we get used to saying yes to bigger tasks?

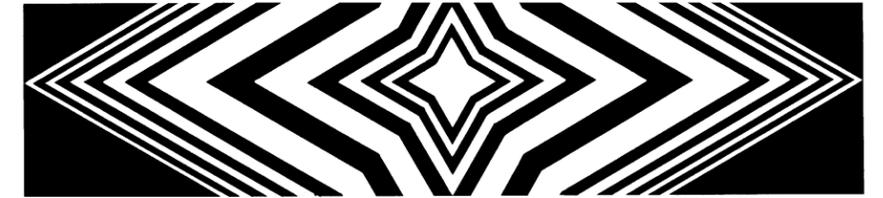
Where did Peter have to go before he could catch fish in the lake? Where did he have to go in his personal life before he could “catch” people for God? Was everything up to him or did Peter receive extraordinary help? When are you yourself on the shore and when are you in the deep?

What do you think we will find in the “deep of the contemporary world,” where we must cast our nets? List some of the dangers of “deep water.” What is there to threaten you? So why would you go there? What virtue do you need?



**Evangelical Lutheran
Church in America**

God's work. Our hands.



welcome!

Everyone is welcome. As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. A nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord’s Table. All who come seeking Jesus are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you’re one of them, we invite you to join a network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. Wi-Fi is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Central Lutheran
MINNEAPOLIS**

Exploring the promise of God for all
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