



BUILT OF LIVING STONES





WELCOME TO CENTRAL

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.

HOLY COMMUNION

100th Anniversary Celebration

Jesus appears to the disciples
at the Sea of Tiberias



Easter 3

Saturday, May 4, 2019 5:00 pm

Sunday, May 5, 2019 10:30 am

Exploring the promise of God for all

Christ is the Lamb who sits on heaven's great throne surrounded by angels

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

*The Holy Spirit
gathers us in unity on the
first day of the week.*

GATHERING

PRELUDE

"Rondeau Medievale"

Joel Martinson

The carillon calls the assembly to worship. At the sound of the bell the assembly stands to face the worship leaders at the back of the church.

EASTER PROCLAMATION

- P** Alleluia! Christ is risen!
AI Christ is risen indeed! Alleluia!
- P** Alleluia! Christ is risen!
AI Christ is risen indeed! Alleluia!
- P** Alleluia! Christ is risen!
AI Christ is risen indeed! Alleluia!

PROCESSIONAL HYMN

"Alleluia! Jesus Is Risen!"

(hymn) 377

GREETING AND PRAYER OF THE DAY

- P** The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- AI** And also with you.
- P** Let us pray.
Eternal and all-merciful God,
with all the angels and all the saints we laud your majesty and might.
By the resurrection of your Son,
show yourself to us and inspire us to follow Jesus Christ,
our Savior and Lord.

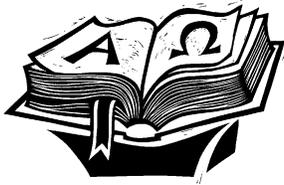


*The prayer of the day for the anniversary
of a congregation is included.*

You have promised through your Son to be with your church forever.
 We give you thanks for those who founded this community of believers
 and for the signs of your presence in our congregation.
 Increase in us the spirit of faith and love,
 and make our fellowship an example to all believers and to all nations.
 We pray through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

All Amen.

The presider continues with words of welcome.



*God speaks to us in
 scripture reading,
 preaching, and song.*

*Each of us has a story of meeting God's
 grace. Saul (later called Paul) was an
 ardent persecutor of all who followed the
 Way of Christ. This reading recounts the
 story of his transformation, beginning
 with an encounter with Jesus Christ on
 the way to Damascus.*

EASTER WORD

[10:30] CHILDREN'S WORD

Children are invited to come forward; parents are welcome to come with their children.

READING FROM THE EARLY CHURCH

Acts 9:1-6

Paul's conversion, baptism and preaching

Luke writes:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

Word of God, word of life.

All Thanks be to God.

[10:30] PSALM

Psalm 30

I will exalt you, O Lord, because you have lifted me up. (30:1)

L Refrain

All Refrain

I will ex - alt you, O LORD,
 be - cause you have lift - ed me up.

L I will exalt you, O LORD, because you have lifted me up
 and have not let my enemies triumph over me.

O LORD my God, I cried out to you, and you restored me to health.
 You brought me up, O LORD, from the dead;
 you restored my life as I was going down to the grave.
 Sing praise to the LORD, all you faithful;
 give thanks in holy remembrance.

All Refrain

1 Peter 2:1-9 is appointed for the anniversary of a congregation. Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

L God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
While I felt secure, I said "I shall never be disturbed.
You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
I cried to you, O LORD; I pleaded with my Lord, saying,
"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me;
O LORD, be my helper."

AD Refrain

L You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

AD Refrain

SECOND READING

A house of living stones

1 Peter 2:1-9

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — ³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

⁶For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

⁷To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner,"

⁸and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Word of God, word of life.

AD Thanks be to God.

GOSPEL ACCLAMATION

Luke 24:32

The assembly stands and welcomes the gospel, singing:

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Choir *Our hearts burn within us while you open to us the scriptures.*

The assembly repeats the ALLELUIA.

The carillon rings out the Easter gospel.

The holy gospel according to John.

AD **Glory to you, O Lord.**



The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

¹⁰Jesus said to them, "Bring some of the fish that you have just caught."

¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.

¹³Jesus came and took the bread and gave it to them, and did the same with the fish.

¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.

AD **Praise to you, O Christ.**

SERMON

P Alleluia! Christ is risen!

AD **Christ is risen indeed! Alleluia!**

silence for reflection follows the sermon

HYMN OF THE DAY

(hymn) 576

"We All Are One in Mission"

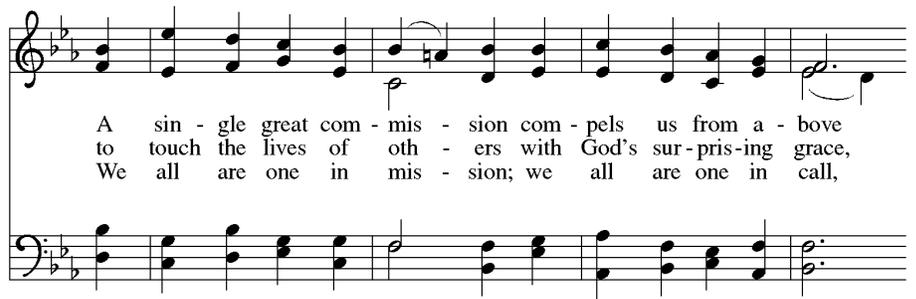
stanza 1 unison; 2 & 3 in harmony; 4 unison



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

stanza 4:

© David Sand

A vision still unfolding, a dream to be fulfilled.
 A legacy to honor, a mission that's instilled.
 Our God still leads us onward, through changes great and small,
 Into a brighter future that's shared by one and all.

NICENE CREED

- Ⓐ With the whole church, let us proclaim our Easter faith.
- Ⓐ We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*Prayer requests may be recorded
 in the book of prayer concerns
 in the great room prayer niche*



*God feeds us with the
 presence of Jesus Christ.*

PRAYERS OF INTERCESSION

each petition concludes:
 ...hear us, O God
AD your mercy is great.

MEAL

PEACE

P The peace of the risen Christ be with you always.
AD And also with you.
The assembly is invited to share God's peace with one another.

GATHERING OF GIFTS

*The offering is gathered for the mission of the church, including the care of those in need.
 During this time, the table is set. After the offering is gathered, bread, wine, money, and other
 gifts are brought forward. The assembly stands as the procession reaches the chancel.*

[5:00] "I will sing new songs of gladness"

Antonín Dvořák

[10:30] "Alleluia! For Christ the Lord Is Risen"

J. S. Bach

Offertory Prayer

A Let us pray together.
AD Risen Christ,
 receive these gifts,
 with our hopes, dreams, and prayers.

Reveal yourself to us in the breaking of the bread,
that our eyes may be opened to see your presence among us,
and our lives filled with the new life of your resurrection. Amen.

The assisting minister pours out the wine.

GREAT THANKSGIVING

P The Lord be with you.

AI And also with you.

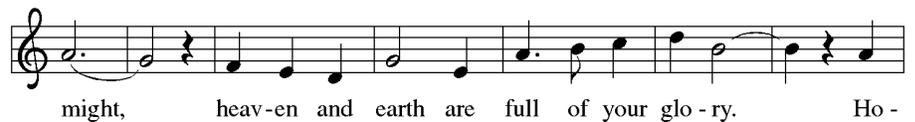
P Lift up your hearts.

AI We lift them to the Lord.

P Let us give thanks to the Lord our God.

AI It is right to give our thanks and praise.

P ...we praise your name and join their unending hymn:



All who come seeking Jesus are invited to receive these gifts of God.

Communion at this service is served standing. Please follow the directions of the ushers to a communion station.

Grape juice and gluten-free bread are available upon request. The benefits of the sacrament are fully present in either the bread or the wine, should health reasons prevent you from receiving one of them.

Children are welcome to receive communion or a blessing.

Prayer at the chancel kneelers during communion is always welcomed.

The presider continues with the Great Thanksgiving, concluding:

Lord's Prayer (1975)

AI Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread and Invitation to Communion

Communion

"Lamb of God"



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

"May God Be Merciful to Us"

Kazimierz Hofman, arr. M. Sedio

silence for reflection concludes the Communion

Prayer after Communion

- A** Let us pray.
God of abundance,
with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
- AD** Amen.

*God blesses us
and sends us in mission to
the world.*

EASTER SENDING

SENDING DIALOG

- A** For one hundred years,
we have heard the holy and saving gospel of our Lord Jesus Christ.
- AD** We have celebrated with joy the Easter mysteries.
- A** We have been nurtured at the holy table
and baptized into the priesthood of Christ.
- AD** We offer ourselves now to the Lord of all creation
in thanksgiving for all that God has done for us.
- A** Go out from this Easter assembly
to proclaim the mighty works of the Lord.
- AD** Let us bear God's creative and redeeming word
to all the world.

BLESSING

P Go forth in peace and with the courage of faith.
Love God with all your heart, with all your soul, and with all your mind,
and love your neighbor as yourself.

All Amen.

P Whatever you do in word or deed,
do everything in the name of the Lord Jesus,
giving thanks to God through him.

All Amen.

P May the risen Christ bring you all joy and peace in believing
that you may abound in hope by the power of the Holy Spirit.

All Amen.

P Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

All Amen.

RECESSIONAL HYMN

(hymn) 548

“Rise, O Church, like Christ Arisen”

DISMISSAL

Please face the processional cross for the dismissal.

A Alleluia! Christ is risen!

All Christ is risen indeed! Alleluia!

A Go in peace. Share the good news.

All Thanks be to God.

The carillon sends the assembly into mission.

POSTLUDE

“Festival Intrada”

Joel Martinson

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“We Are All One in Mission” stanza 4 © David Sand



Large print service folders,
assisted listening devices, and access
seating are available to aid your
participation in worship.
Please inquire with an usher.



SERVING TODAY

Pastor Melissa Pohlman *presiding*
Pastor Peter Nycklemoe *preaching*
Tom Allen *assisting minister*

Deacon Mark Sedio *cantor/organist*
Jane Lien *associate cantor/organist*
David Gindra *soloist (5 pm)*
Central Choir *choir (10:30 am)*

Pat Hansen *reader (5 pm)*
Floyd Ward, Judith Hedman *readers (10:30 am)*
Michael Dee *crucifer (5 pm)*
Rick Johnston *crucifer (10:30 am)*
Sunday School Youth *butterfly banner (10:30 am)*

Sara Gunsch, Diane Olson
Seminarian Danielle Dunasky,
Seminarian Amanda Hutchinson *torch bearers (10:30 am)*
Pastor Stephanie Friesen *communion minister*
Mark Kieffer, Marc Wilson *sound operators*
Sue & Tom Jorgensen *lead ushers for May*
Pastor D. Foy Christopherson *liturgy director*
Judith Hedman *docent (5 pm)*
Tom Emig *docent (10:30 am)*
Saturday Night Worshipers,
100th Anniversary Committee *hosts & greeters*

Following worship fellowship is offered in the sanctuary. A ticketed meal will follow. Advance reservations are required.

Brief sanctuary tours will be offered after this service. Meet a docent at the pulpit.

Chancel flowers this weekend are given by Christopher Haug and Karl Starr in observance of the May birth anniversaries of deceased brothers Kenneth Sverre Haug and Al Kenneth Starr. If you wish to donate flowers, contact Judy Korogi 10 days in advance at 612-788-1288.

This service is being streamed live on the internet at: www.centralmpls.org.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



Central Lutheran
MINNEAPOLIS

Exploring the promise of God for all
333 South 12th St, Minneapolis, MN 55404
612-870-4416 | centralmpls.org