



HOLY COMMUNION

at the break of day

The Holy Trinity

June 16, 2019 † 8:30 am

The Spirit will guide you into the truth

Exploring the promise of God for all

Christ is the master worker,

through whom God creates this living world

“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the name of God: holy blessed Trinity. There is no other name day quite like this one in the church’s year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

We Gather to Begin the Day Anew in Baptism

GATHERING MUSIC

“Suite Antique” Prelude – Chanson – Rondeau John Rutter

At the sound of the bell please turn to face the worship leaders at the font.

GATHERING AROUND THE FONT

All may make the sign of the cross in remembrance of baptism as the presider begins.

- ☐ We begin the day anew in baptism in the name of the Father, and of the † Son, and of the Holy Spirit.
- ☞ Amen.

GATHERING PSALM

Psalm 8

Your glory is chanted above the heavens. (8:2)

- ☐ Lord our God, the whole world tells the greatness of your name.
- ☞ Your glory reaches beyond the stars.
- ☐ Even the babble of infants declares your strength,
- ☞ your power to halt the enemy and avenger.
- ☐ I see your handiwork in the heavens:
- ☞ the moon and the stars you set in place.
- ☐ What is humankind that you remember them,
- ☞ the human race that your care for them?
- ☐ You treat them like gods, dressing them in glory and splendor.
- ☞ You give them charge of the earth, laying all at their feet:
- ☐ Cattle and sheep, wild beasts, birds of the sky, fish of the sea, every swimming creature.
- ☞ Give praise to the Father Almighty; to the Son, Jesus Christ, the Lord; to the Spirit who dwells in our hearts; both now and forever. Amen.

- ☐ God of majesty, *(ELW psalm prayer)*
amid the grandeur of your creation you sought us out,
and by the coming of your Son you adorned us with glory and honor,
giving us dominion over your works.
Enable us so to care for the earth
that all creation may radiate the splendor of your Son,
Jesus Christ, our Savior and Lord.
- ☞ Amen.

PROCESSIONAL HYMN

“Holy, Holy, Holy”

(hymn) 413

stanzas 2 & 3 in harmony

We Listen to God’s Word

GREETING

The presider continues with words of welcome.

FIRST READING

see Scripture insert

Wisdom rejoices in the creation Proverbs 8:1-4, 22-31
In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, wisdom is depicted not only as a creation of God, but also as part of God’s creative activity.

Hear what the Spirit is saying to the Churches.

- ☞ Thanks be to God.

SECOND READING

see Scripture insert

God’s love poured into our hearts Romans 5:1-5
Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through the Spirit.

Hear what the Spirit is saying to the Churches.

- ☞ Thanks be to God.

GOSPEL

see Scripture insert

The assembly stands and welcomes the gospel, singing:



The Spirit will guide you into the truth John 16:12-15
Jesus’ ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus’ will and glory.

before the reading:

after the reading:

- ☐ The holy gospel according to The gospel of the Lord.
- ☞ Glory to you, O Lord. ☞ Praise to you, O Christ.

SERMON

HYMN

(hymn) 412

“Come, Join the Dance of Trinity”

PRAYERS OF INTERCESSION

...Hear us, O God,

- ☞ your mercy is great.

Prayer of the Day *concludes these prayers.*

- ☐ God of heaven and earth,
before the foundation of the universe and the beginning of time
you are the triune God:
Author of creation,
eternal Word of salvation,
life-giving Spirit of wisdom.

Hear our prayers; and guide us to all truth by your Spirit,
that we may proclaim all that Christ has revealed
and rejoice in the glory he shares with us.

Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

- ☞ Amen.

We Feast Around the Table of the Lord

PEACE

- ☐ The peace of Christ be with you always.
- ☞ And also with you.

The assembly is invited to share God’s peace with one another.

OFFERING

When bread and wine are broken and shared in the Lord’s Supper an offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. Please stand as the offering procession reaches the chancel.

“Come, Join the Dance of Trinity”

arr. Valerie Floeter

Offertory Prayer

- ☞ Let us pray together.
- ☞ Holy One, Holy Three,
receive these gifts, with our hopes, dreams, and prayers.
Reveal yourself to us in the breaking of the bread,
that our eyes may be opened to see your presence among us,
and our lives filled with the new life of your resurrection. Amen.

GREAT THANKSGIVING

- ☐ The Lord be with you.
- ☞ And also with you.
- ☐ Lift up your hearts.
- ☞ We lift them to the Lord.
- ☐ Let us give thanks to the Lord our God.
- ☞ It is right to give our thanks and praise.

The presider continues with the Great Thanksgiving:

P ...we look with hope for his coming.
A **Come, Lord Jesus!**
P ...and so we cry:
A **Come, Holy Spirit!**
P ...in your holy church, now and forever.
A **Amen.**

Lord's Prayer (1975)

A **Our Father in heaven,**
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion

*All who come seeking Jesus are invited to receive these gifts of God.
Communion at this service is served standing at stations. Please follow the
directions of the ushers.
Grape juice and gluten-free bread are available upon request. The benefits of the
sacrament are fully present in either the bread or the wine, should health reasons
prevent you from receiving one of them.
Children are welcome to receive communion or a blessing.*

Aria from "Suite Antique"

John Rutter

silence for reflection concludes the communion

Prayer after Communion

A Let us pray.
God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
A **Amen.**

We Are Sent to Be God's Hands in the World

BLESSING

P Let us bless the Lord.
A **Thanks be to God.**

May the Holy and Blessed Trinity bring you all joy and peace in believing,
that you may abound in hope.

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

A **Amen.**

RECESSIONAL HYMN

"Praise God, from Whom All Blessings Flow"

(hymn) 885

DISMISSAL

A Go in peace. Share the good news.
A **Thanks be to God.**

The carillon sends the assembly into mission.

POSTLUDE

Fantasy on the Hymn "Holy, Holy, Holy"

Piet Post

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SERVING TODAY

Pastor D. Foy Christopherson, *presiding*

Pastor Peter Nycklemoe, *preaching*

Megan Bowman, *assisting minister*

Zylpha Gregerson, *reader*

Shanti Austvold, *crucifer*

Jane Lien, *organist/pianist*

Hannah Peterson, *flute*

Mark Kieffer, Marc Wilson, *sound operators*

Bill Masche, Bruce Bergeson-Meekins,

Dave West, Richard Stegall, *sacristans*

Bob Tufford, *lead usher for June*

Phyllis & Bob Whitney, Harald Faber,

Patti Brestrup, *greeters & hosts*

Please join us in the great room following worship for fellowship.

This service is being streamed live on the internet: www.centralmpls.org

Chancel flowers this weekend are given by the Floral Guild. If you wish to
donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.



WELCOME

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



**Central Lutheran
MINNEAPOLIS**

Exploring the promise of God for all
333 South 12th St, Minneapolis, MN 55404
612 870 4416 | centralmpls.org

Saturday, June 15, 2019
Sunday, June 16, 2019
The Holy Trinity: Cycle C
Baptism Festival

The Spirit will guide you into the truth

The mystery of the Holy Trinity reveals God's nearness to all people. From the first moment of creation, God has desired to be with the children of the earth: sustaining us with life and goodness; coming among us in flesh to bring salvation; dwelling in the very depths of our existence. The love of God has been poured into our hearts so that we might live in the communion of Father, Son, and Holy Spirit.

Early Christians began to speak of the one God in three persons in order to describe more fully the wonder of salvation. God is above us, beside us, within us. God is our loving Father, our savior Jesus, our companion Spirit. To be baptized in this name is to enter into God's community.

FIRST READING *Wisdom rejoices in the creation* Proverbs 8:1-4, 22-31

In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, wisdom is depicted not only as a creation of God, but also as part of God's creative activity.

Does not wisdom call,
and does not understanding raise her voice?
²On the heights, beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴“To you, O people, I call,
and my cry is to all that live.”

²²“The LORD created me at the beginning of his work,
the first of his acts of long ago.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth--
²⁶when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race.”

Hear what the Spirit is saying to the Churches.

🔊 Thanks be to God.

SECOND READING *God's love poured into our hearts* Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through the Spirit.

Paul writes to the church at Rome:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to the Churches.

🔊 Thanks be to God.

GOSPEL *The Spirit will guide you into the truth* John 16:12-15

Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

🔊 The holy gospel according to John.

🔊 **Glory to you, O Lord.**

Jesus says:

“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

🔊 **Praise to you, O Christ.**

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