



HOLY COMMUNION HOLY BAPTISM

The Holy Trinity

The Spirit will guide you into the truth
Sunday, June 16, 2019
10:30 am Choral Eucharist

Exploring the promise of God for all

*The Holy Spirit
gathers us in unity on the
first day of the week.*

***Christ is the master worker,
through whom God creates this living world***

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other name day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

The mystery of the Holy Trinity reveals God's nearness to all people. From the first moment of creation, God has desired to be with the children of the earth: sustaining us with life and goodness; coming among us in flesh to bring salvation; dwelling in the very depths of our existence. The love of God has been poured into our hearts so that we might live in the communion of Father, Son, and Holy Spirit.

Early Christians began to speak of the one God in three persons in order to describe more fully the wonder of salvation. God is above us, beside us, within us. God is our loving Father, our savior Jesus, our companion Spirit. To be baptized in this name is to enter into God's community.

GATHERING

PRELUDE

"Suite Antique" Prelude – Chanson – Rondeau John Rutter

The carillon calls the assembly to worship. At the sound of the bell the assembly stands to face the worship leaders at the back of the church.

PROCESSIONAL HYMN

"Holy, Holy, Holy" (hymn) 413

stanzas 2 & 3 in harmony

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A And also with you.

HYMN OF PRAISE



All glo - ry be to God on high and thanks to him for -



ev - er! What - ev - er Sa - tan's host may try, God



PRAYER OF THE DAY

P Let us pray.

God of heaven and earth,
 before the foundation of the universe and the beginning of time
 you are the triune God:
 Author of creation, eternal Word of salvation, life-giving Spirit of wisdom.
 Guide us to all truth by your Spirit,
 that we may proclaim all that Christ has revealed
 and rejoice in the glory he shares with us.
 Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

AI Amen.

The presider continues with words of welcome.



*God speaks to us in
 scripture reading,
 preaching, and song.*

*Children will be invited forward later in
 the service to observe the baptism.*

*In the Bible, wisdom has many faces. It is
 portrayed in terms sometimes human and
 sometimes divine. Often, it is personified
 as feminine. In this passage, wisdom is
 depicted not only as a creation of God, but
 also as part of God's creative activity.*

WORD

FIRST READING

Wisdom rejoices in the creation

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice?
²On the heights, beside the way, at the crossroads she takes her stand;
³beside the gates in front of the town, at the entrance of the portals she cries out:
⁴“To you, O people, I call, and my cry is to all that live.”
²²“The LORD created me at the beginning of his work, the first of his acts of long ago.
²³Ages ago I was set up, at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped, before the hills, I was brought forth--
²⁶when he had not yet made earth and fields, or the world's first bits of soil.
²⁷When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
 and I was daily his delight, rejoicing before him always,
³¹rejoicing in his inhabited world and delighting in the human race.”

Hear what the Spirit is saying to the Churches.

AI Thanks be to God.

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through the Spirit.



Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

SECOND READING *God's love poured into our hearts*

Romans 5:1-5

Paul writes to the church at Rome:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ,² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to the Churches.

AD **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands and welcomes the gospel, singing:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL *The Spirit will guide you into the truth*

John 16:12-15

The holy gospel according to John.

AD **Glory to you, O Lord.**

Jesus says:

"I still have many things to say to you, but you cannot bear them now.¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.¹⁴ He will glorify me, because he will take what is mine and declare it to you.¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.

AD **Praise to you, O Christ.**

SERMON

silence for reflection follows the sermon

HYMN OF THE DAY

"Come, Join the Dance of Trinity"

(hymn) 412

stanza 1 – all; 2 – higher voices;

3 – lower voices; 4 – all

HOLY BAPTISM

*Children are invited to come forward to observe the baptism;
parents are welcome to come with their children.*

INVITATION TO THE FONT

Eleanor Jean Kohler-Hanson

*daughter of Marcus Hanson & Kevin Kohler
Kristin Schroepfer, Ann Marie Roberts, sponsors*



In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ.

We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.



Finally, the presider addresses the assembly:

- P** People of God, do you promise to help this new Christian, and pray for her in her new life in Christ?
AD **We do.**

PROFESSION OF FAITH

- P** I ask you, members of the assembly, together with the baptismal party, to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

- P** Do you renounce the devil and all the forces that defy God?

AD **I renounce them.**

- P** Do you renounce the powers of this world that rebel against God?

AD **I renounce them.**

- P** Do you renounce all the ways of sin that draw you from God?

AD **I renounce them.**

- P** Do you believe in God the Father?

AD **I believe in God, the Father almighty, creator of heaven and earth.**

- P** Do you believe in Jesus Christ, the Son of God?

AD **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

- P** Do you believe in God the Holy Spirit?

AD **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THANKSGIVING OVER THE WATER

The presiding minister fills the font with water in remembrance of God's saving activity around the waters of creation.

BAPTISM

"You Belong to Christ"

(ELW 211)

after the baptism, the assembly welcomes the candidate, singing:

You — be — long to Christ, in whom you have been bap — tized.
 Al — le — lu — ia! Al — le — lu — ia!

The minister lays both hands on the head of the baptized and prays for the Holy Spirit:

- P** Let us pray....

AD **Amen.**

ANOINTING AND SIGNING WITH THE CROSS

Oil is poured on the head of the baptized as the minister prays:

AD **Amen.**

*Prayer requests may be recorded
in the book of prayer concerns
in the great room prayer niche*

*Blessing on those who have fathering roles
are included in today's prayers.*



*God feeds us with the
presence of Jesus Christ.*

GIVING OF THE LIGHT

A garment (blanket) and lighted candle are given to the baptized (or to the sponsor of a young child) by representatives of the congregation, saying:

- A** As many as have been baptized into Christ have put on Christ:
Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

WELCOME

Let us welcome the newly baptized.

- AD** We welcome you into the body of Christ
and into the mission we share:
Join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.
The assembly may offer acclamation with applause.

PRAYERS OF INTERCESSION

each petition concludes:

- ...hear us, O God
AD your mercy is great.

MEAL

PEACE

- P** The peace of Christ be with you always.
AD And also with you.
The assembly is invited to share God's peace with one another.

GATHERING OF GIFTS

*The offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, bread, wine, money, and other
gifts are brought forward. The assembly stands as the procession reaches the chancel.*

"Come, Join the Dance of Trinity"

arr. Valerie Floeter

Offertory Prayer

- A** Let us pray together.
AD Holy One, Holy Three,
receive these gifts, with our hopes, dreams, and prayers.
Reveal yourself to us in the breaking of the bread,
that our eyes may be opened to see your presence among us,
and our lives filled with the new life of your resurrection. Amen.

The assisting minister pours out the wine.

GREAT THANKSGIVING

- P** The Lord be with you.
AD And also with you.
P Lift up your hearts.
AD We lift them to the Lord.
P Let us give thanks to the Lord our God.
AD It is right to give our thanks and praise.

P ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The presider continues with the Great Thanksgiving:

P ...we look with hope for his coming.

All **Come, Lord Jesus!**

P ...and so we cry:

All **Come, Holy Spirit!**

P ...in your holy church, now and forever.

All **Amen.**

Lord's Prayer (1975)

All **Our Father in heaven,**

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread and Invitation to Communion

Communion

Hymn

"Mothering God, You Gave Me Birth"

(hymn) 735

Aria from "Suite Antique"

John Rutter

silence for reflection concludes the Communion

Prayer after Communion

A Let us pray.

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

All **Amen.**



All who come seeking Jesus are invited to receive these gifts of God.

Communion at this service is served standing at the communion rail, as you desire. Please follow the directions of the ushers to a communion station.

Grape juice and gluten-free bread are available upon request. The benefits of the sacrament are fully present in either the bread or the wine, should health reasons prevent you from receiving one of them.

Children are welcome to receive communion or a blessing.

Prayer at the chancel kneelers during communion is always welcomed.



God blesses us
and sends us in mission to
the world.

Following worship coffee or lunch is
served in the great room.

Brief sanctuary tours will be offered after
this service. Meet a docent at the pulpit.

See this week's SPIRIT for details about
bell tower tours this weekend.

SENDING

BLESSING

☞ May the Holy and Blessed Trinity bring you all joy and peace in believing,
that you may abound in hope.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

🔊 Amen.

RECESSIONAL HYMN

"Praise God, from Whom All Blessings Flow"

(hymn) 885

DISMISSAL

Please face the processional cross for the dismissal.

🔊 Go in peace. Share the good news.

🔊 Thanks be to God.

The carillon sends the assembly into mission.

POSTLUDE

Fantasy on the Hymn "Holy, Holy, Holy"

Piet Post

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SERVING TODAY

Pastor D. Foy Christopherson	<i>presiding</i>
Pastor Peter Nycklemoe	<i>preaching</i>
Megan Bowman	<i>assisting minister</i>
Judith Hedman	<i>reader</i>
Name	<i>crucifer</i>
Deacon Mark Sedio	<i>cantor</i>
Jane Lien	<i>associate cantor/organist</i>
Hannah Peterson	<i>flute</i>
Pastor Stephanie Friesen	<i>VBS director</i>
Pastor Melissa Pohlman	<i>communion ministers</i>
Matt Bowman	<i>baptism hosts</i>
Mark Kieffer, Marc Wilson	<i>sound operators</i>
Varney Kiazolu	<i>lead usher for June</i>
Pat Forse	<i>docent</i>
Patti Brestrup, Michele Allen	<i>hosts & greeters</i>

Chancel flowers this weekend are given by the Floral Guild. If you wish to donate
flowers, contact Judy Korogi 10 days in advance at 612-788-1288.

This service is being streamed live on the internet at www.centralmpls.org.



Large print service folders,
assisted listening devices, and access
seating are available to aid your
participation in worship.
Please inquire with an usher.



WELCOME TO CENTRAL

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

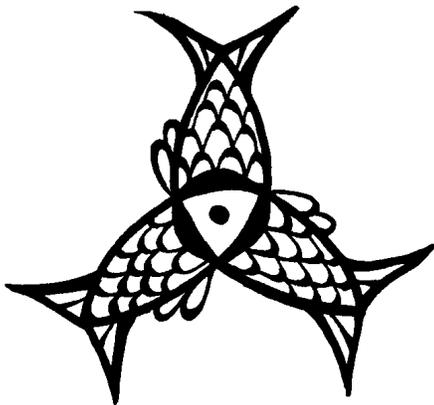
Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



Central Lutheran
MINNEAPOLIS

Exploring the promise of God for all
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