



HOLY COMMUNION

at the break of day

Sunday

July 7, 2019 † 8:30 am

Jesus sends out 70 disciples

Exploring the promise of God for all

*As a mother comforts her child, so Christ will comfort you
God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

We Gather to Begin the Day Anew in Baptism

GATHERING MUSIC

"Music for the Royal Fireworks" *G. F. Handel*
La Rejouissance - Menuets I and II

At the sound of the bell please turn to face the worship leaders at the font.

GATHERING AROUND THE FONT

All may make the sign of the cross in remembrance of baptism as the presider begins.

- P** We begin the day anew in baptism
in the name of the Father, and of the † Son, and of the Holy Spirit.
A Amen.

GATHERING PSALM

Psalm 66:1-9

All the earth bows down before you and sings out your name. (66:4)

- P** All earth, shout with joy to God! Sing the glory of the Name!
A Give glorious praise!
Say "How awesome your works!"
- P** Because of your mighty strength, your enemies cringe before you.
A All earth bows before you,
sings to you, sings your name.
- P** Come, see God's wonders, tremendous deeds for the people:
A God turned sea into land,
they crossed the river on foot.
- P** Let us rejoice then in God, who rules forever with might,
keeping a watch on all nations.
A Let no rebels raise their heads!
- P** Bless our God, you peoples, loudly sound God's praise,
Who kept our spirits alive and our feet from stumbling.
A Give praise to the Father Almighty; to the Son, Jesus Christ, the Lord;
to the Spirit who dwells in our hearts; both now and forever. Amen.

- P** God of awesome deeds and unfailing love, *(ELW psalm prayer)*
You bring your people through the waters of salvation
to the shores of new life. Hear our prayer, receive the praise we offer,
and loosen our tongues to tell with joy the great things
you have done for us through Jesus Christ, our Savior and Lord.
A Amen.

PROCESSIONAL HYMN

(hymn) 546

"To Be Your Presence"

We Listen to God's Word

GREETING

The presider continues with words of welcome.

FIRST READING

see Scripture insert

Jerusalem, a nursing mother *Isaiah 66:10-14*
Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem represents the community in which all people are sustained and supported.

Word of God, word of life.

A Thanks be to God.

PSALM

text from Psalms 144:9; 145:1-11

"I Will Sing New Songs of Gladness" *Antonín Dvořák*

SECOND READING

see Scripture insert

Do what is right now *Galatians 6:7-16*
In this letter, Paul insists that all people are made right with God through faith in Jesus Christ. Here Paul offers practical advice as to how people who believe this will live, exercising common concern for each other as "the family of faith."

Word of God, word of life.

A Thanks be to God.

GOSPEL

see Scripture insert

The assembly stands and welcomes the gospel, singing: *(Celtic Alleluia #174)*



Jesus sends out seventy disciples *Luke 10:1-11, 16-20*
Jesus commissions his followers to go where he would go and do what he would do. Risking hardship and danger, they offer peace and healing as signs that the reign of God is near.

before the reading:

after the reading:

P The holy gospel according to

The gospel of the Lord.

A Glory to you, O Lord.

A Praise to you, O Christ.

SERMON

HYMN

"Will You Let Me Be Your Servant"

(hymn) 659

stanzas 1 - 4

PRAYERS OF INTERCESSION

...Hear us, O God,

A your mercy is great.

Prayer of the Day *concludes these prayers.*

- P** O God, the Father of our Lord Jesus,
you are the city that shelters us, the mother who comforts us.
With your Spirit hear our prayers;
And accompany us on our life's journey,
that we may spread your peace in all the world;
in Jesus' name we pray.

A Amen.

We Feast Around the Table of the Lord

PEACE

P The peace of Christ be with you always.

A And also with you.

The assembly is invited to share God's peace with one another.

OFFERING

When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. Please stand as the offering procession reaches the chancel.

"I Will Magnify Thee, O God" *Gustav Holst; arr. Douglas Wagner*

Offertory Prayer

A Let us pray together.

A God of all creation,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.

A And also with you.

P Lift up your hearts.

A We lift them to the Lord.

P Let us give thanks to the Lord our God.

A It is right to give our thanks and praise.

The presider continues with the Great Thanksgiving, concluding:

Lord's Prayer (1975)

🔊 **Our Father in heaven,**
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Communion

*All who come seeking Jesus are invited to receive these gifts of God.
Communion at this service is served standing at stations. Please follow the
directions of the ushers.
Grape juice and gluten-free bread are available upon request. The benefits of the
sacrament are fully present in either the bread or the wine, should health reasons
prevent you from receiving one of them.
Children are welcome to receive communion or a blessing.*

Selections from the *Goldberg Variations*, BWV 988 J. S. Bach
silence for reflection concludes the Communion

Prayer after Communion

🔊 Let us pray.
Gracious provider, you nourish us with holy food and drink,
and you open us up to the needs of others.
Refresh us with your Spirit,
that our words and deeds may proclaim
your creative and life-giving Word, Jesus Christ our Lord.
🔊 **Amen.**

We Are Sent to Be God's Hands in the World

FAREWELL AND GODSPEED

Seminarian Amanda Hutchinson
Seminarian Danielle Dunasky

BLESSING

🔊 Let us bless the Lord.
🔊 **Thanks be to God.**
God almighty, God most powerful,
bless you, keep you, and grant you peace;
in the name of the Father, + Son, and Holy Spirit.
🔊 **Amen.**

RECESSIONAL HYMN

"This Is My Song"

(hymn) 887
stanzas 1 & 2 are sung, in harmony

DISMISSAL

🔊 Go in peace. Love and serve the Lord.
🔊 **Thanks be to God.**

The carillon sends the assembly into mission.

POSTLUDE

"Trumpet Sonata" from *Sonata for 2 Trumpets and Harpsicord*
Petronio Franceschini, arr. S. Drummond Wolff

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SERVING TODAY

Pastor D. Foy Christopherson, *presiding*
Pastor Peter Nycklemoe, *preaching*
Dave West, *assisting minister*
Sara Gunsch, *reader*
Shanti Austvold *crucifer*
Jane Lien, *associate cantor/organist*
Kristen Tibben, Jennie Tibben,
Daniel Hickox-Young, Nathan Frost-Tibben,
Grace Tibben-Lembke, *choral ensemble*
Thomas Egan, *piano*
Mark Kieffer, Mark Wilson, *sound operators*
Bill Masche, Bruce Bergeson-Meekins,
Dave West, Richard Stegall, *sacristans*
Rod Richter, *lead usher for July*
Rosemary Olerud, Lois Steer & Larry Peterson,
Patti Brestrup, *greeters & hosts*

Thank you to the "Tibben Family Singers" and also to Thomas Egan for the music they are providing this morning.

Please join us in the great room for fellowship following worship.

Summer on the Plaza begins this weekend. Plan to join us for lunch to support our summer carillon concert and food truck program.

This service is being streamed live on the internet at www.centralmpls.org

Chancel flowers this weekend are given by Leon Tibben in celebration of his wife Deanne's 80th birthday. If you wish to donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.



WELCOME

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshipping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



**Central Lutheran
MINNEAPOLIS**

Exploring the promise of God for all
333 South 12th St, Minneapolis, MN 55404
612-870-4416 | centralmpls.org

Saturday, July 6, 2019

Sunday, July 7, 2019

Lectionary 14 C

Sunday between July 3 and 9

Jesus sends out seventy disciples

FIRST READING *Jerusalem, a nursing mother* Isaiah 66:10–14

Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem represents the community in which all people are sustained and supported.

Rejoice with Jerusalem, and be glad for her,
all you who love her; rejoice with her in joy,
all you who mourn over her —

¹¹ that you may nurse and be satisfied from her consoling breast;
that you may drink deeply with delight from her glorious bosom.

¹² For thus says the LORD:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm and dandled on her knees.

¹³ As a mother comforts her child, so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Word of God, word of life.

Thanks be to God.

SECOND READING *Do what is right now* Galatians 6:7–16

In this letter, Paul insists that all people are made right with God through faith in Jesus Christ. Here Paul offers practical advice as to how people who believe this will live, exercising common concern for each other as “the family of faith.”

Paul writes to the church in Galatia:

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.

Thanks be to God.

GOSPEL *Jesus sends out seventy disciples* Luke 10:1–11, 16–20

Jesus commissions his followers to go where he would go and do what he would do. Risking hardship and danger, they offer peace and healing as signs that the reign of God is near.

The holy gospel according to Luke.

Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ¹⁶ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.

Praise to you, O Christ.

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