



HOLY COMMUNION

Jesus sends out seventy disciples
Sunday, July 7, 2019
10:30 am Sung Eucharist

Exploring the promise of God for all

*The Holy Spirit
gathers us in unity on the
first day of the week.*

As a mother comforts her child, so Christ will comfort you

God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

GATHERING

PRELUDE

"Music for the Royal Fireworks"

G. F. Handel

La Rejouissance - Menuets I and II

The carillon calls the assembly to worship. At the sound of the bell the assembly stands to face the worship leaders at the back of the church.

THANKSGIVING FOR BAPTISM

- P** We bless you, almighty God, for the gift of water —
for the oceans, for the rivers,
for Mississippi and Missouri, for Minnehaha and Bde Maka Ska, and...
for Superior and Saint Croix that you provide for our community.
- AI** **We bless you, O God, for the waters of the earth.**
- P** We honor you, merciful God, for showering us with water —
for the rain that nourishes the plants and trees.
- AI** **We honor you, O God, for the waters you send.**
- P** We glorify you, gracious God, for the waters of baptism —
For the water of the Jordan that washed our Lord Jesus,
for the water that bathes the church universal.
- AI** **We glorify you, O God, for the waters of baptism.**
- P** We worship you, O God, Father, † Son, and Holy Spirit,
Well of forgiveness, you revive us,
Cup of cold water, you refresh us.
Pool of rebirth, you renew us.
- AI** **To you comes the worship of all your people, now and forever. Amen.**

PROCESSIONAL HYMN

(hymn) 546

"To Be Your Presence"

GREETING AND PRAYER OF THE DAY

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- AI** **And also with you.**



*God speaks to us in
scripture reading,
preaching, and song.*

Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem represents the community in which all people are sustained and supported.

In this letter, Paul insists that all people are made right with God through faith in Jesus Christ. Here Paul offers practical advice as to how people who believe this will live, exercising common concern for each other as "the family of faith."

P Let us pray.
O God, the Father of our Lord Jesus,
you are the city that shelters us, the mother who comforts us.
With your Spirit accompany us on our life's journey,
that we may spread your peace in all the world,
through your Son, Jesus Christ, our Savior and Lord.

A Amen.

The presider continues with words of welcome.

WORD

CHILDREN'S WORD

Children are invited to come forward; parents are welcome to come with their children.

READING

Jerusalem, a nursing mother

Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her —
¹¹ that you may nurse and be satisfied from her consoling breast;
that you may drink deeply with delight from her glorious bosom.
¹² For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm, and dandled on her knees.

¹³ As a mother comforts her child, so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice; your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Word of God, word of life.

A Thanks be to God.

PSALM

"I Will Sing New Songs of Gladness"

Antonín Dvořák

text from Psalms 144:9; 145:1-11

SECOND READING

Do what is right now

Galatians 6:7-16

Paul writes to the church in Galatia:

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.



*God feeds us with the
presence of Jesus Christ.*

AD I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition concludes:

...hear us, O God;

AD your mercy is great.

MEAL

PEACE

P The peace of Christ be with you always.

AD And also with you.

The assembly is invited to share God's peace with one another.

GATHERING OF GIFTS

The offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.

"I Will Magnify Thee, O God"

Gustav Holst; arr. Douglas Wagner

Offertory Prayer

A Let us pray together.

AD God of all creation,

you open wide your hand

and satisfy the need of every living thing.

You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

Open our lives to live it.

We pray this through Christ our Lord. Amen.

The assisting minister pours out the wine.

GREAT THANKSGIVING

P The Lord be with you.

AI And also with you.

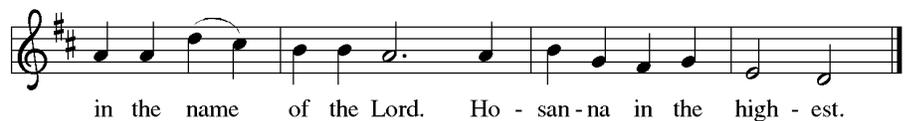
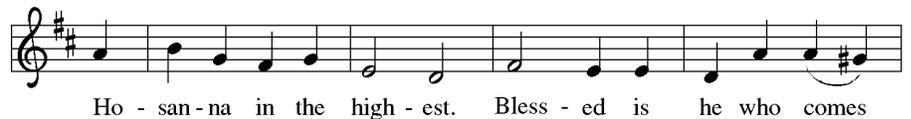
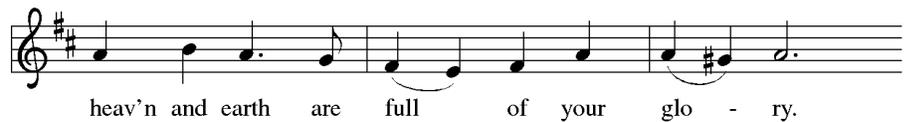
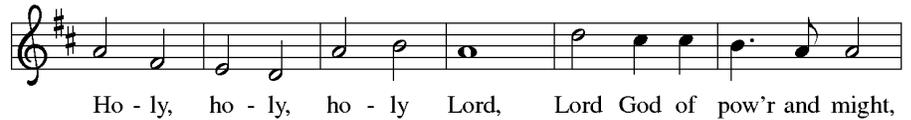
P Lift up your hearts.

AI We lift them to the Lord.

P Let us give thanks to the Lord our God.

AI It is right to give our thanks and praise.

P ...we praise your name and join their unending hymn:



The presider continues with the Great Thanksgiving, concluding:

Lord's Prayer (1975)

AI Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

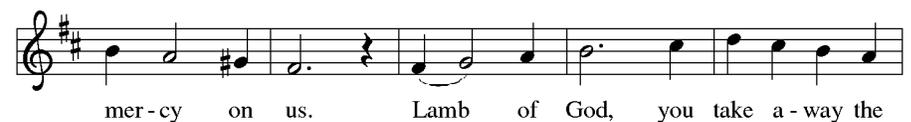
now and forever. Amen.

Breaking of the Bread and Invitation to Communion

Communion

"Lamb of God"

(ELW front) p. 154



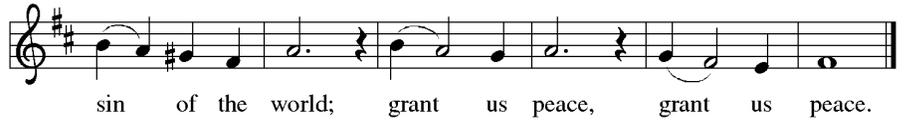
All who come seeking Jesus are invited to receive these gifts of God.

Communion at this service is served standing. Please follow the directions of the ushers to a communion station.

Grape juice and gluten-free bread are available upon request. The benefits of the sacrament are fully present in either the bread or the wine, should health reasons prevent you from receiving one of them.

Children are welcome to receive communion or a blessing.

Prayer after communion at the chancel kneelers is always welcomed.



Selections from the *Goldberg Variations*, BWV 988

J. S. Bach

silence for reflection concludes the Communion

Prayer after Communion

A Let us pray.
Gracious provider,
you nourish us with holy food and drink,
and you open us up to the needs of others.
Refresh us with your Spirit,
that our words and deeds may proclaim
your creative and life-giving Word,
Jesus Christ our Lord.

All Amen.

*God blesses us
and sends us in mission to
the world.*

Summer on the Plaza begins this weekend. Plan to join us for lunch to support our summer carillon concert and food truck program. Following worship coffee is served in the great room. Join us there or on the patio

Brief sanctuary tours will be offered after this service. Meet a docent at the pulpit. Your assistance in helping to prepare the sanctuary for our weekday ministries is welcomed. Please meet a staff member near the front of the sanctuary following the postlude to assist in clearing the pew chairs.

SENDING

FAREWELL AND GODSPEED

Seminarian Amanda Hutchinson
Seminarian Danielle Dunasky

BLESSING

P God almighty, God most powerful,
bless you, keep you, and grant you peace;
in the name of the Father, † Son, and Holy Spirit,
bless you now and forever.

All Amen.

SENDING HYMN

“This Is My Song”

(hymn) 887

stanzas 1 & 2 are sung, in harmony

DISMISSAL

Please face the processional cross for the dismissal.

A Go in peace. Love and serve the Lord.

All Thanks be to God.

The carillon sends the assembly into mission.

POSTLUDE

“Trumpet Sonata” from *Sonata for 2 Trumpets and Harpsicord*

Petronio Franceschini, arr. S. Drummond Wolff

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SERVING TODAY

Pastor D. Foy Christopherson	<i>presiding</i>
Pastor Peter Nycklemoe	<i>preaching</i>
Dave West	<i>assisting minister</i>
Christopher Haug, Karl Starr	<i>readers</i>
Rick Johnston	<i>crucifer</i>
Mark Sedio	<i>cantor</i>
Jane Lien	<i>associate cantor/organist</i>
Kristen Tibben, Jennie Tibben, Daniel Hickox-Young, Nathan Frost-Tibben, Grace Tibben-Lembke	<i>choral ensemble</i>
Thomas Egan	<i>piano</i>
Timothy Short	<i>carillonneur</i>
Mark Kieffer, Marc Wilson	<i>sound operators</i>
Varney Kiazolu	<i>lead usher for July</i>
Pat Forse	<i>docent</i>
Patti Brestrup, Karin Abel, Mai Yang	<i>hosts & greeters</i>

Thank you to the “Tibben Family Singers” and also to Thomas Egan for the music they are providing this morning.

Chancel flowers this weekend are given by Leon Tibben in celebration of his wife Deanne’s 80th birthday. If you wish to donate flowers, contact Judy Korogi 10 days in advance at 612-788-1288.

This service is being streamed live on the internet at www.centralmpls.org.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



Large print service folders,
assisted listening devices, and access
seating are available to aid your
participation in worship.
Please inquire with an usher.





WELCOME TO CENTRAL

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



Central Lutheran
MINNEAPOLIS

Exploring the promise of God for all
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