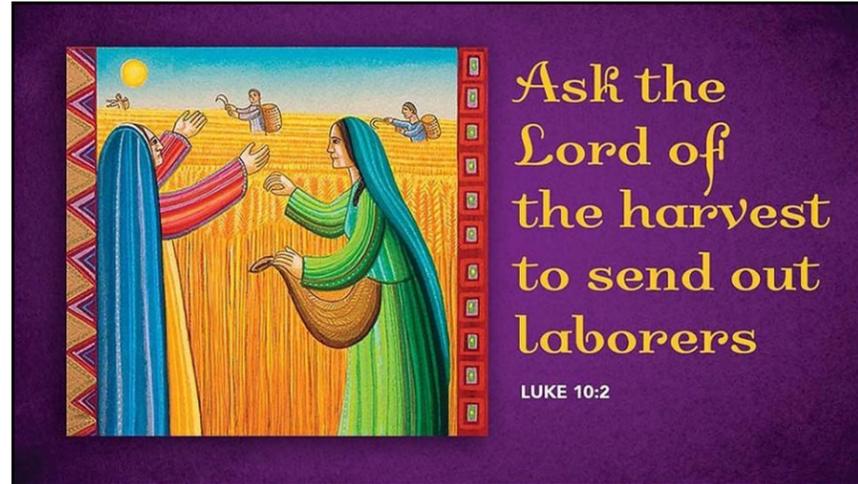


# We devote ourselves to the ministry of Christ

## Summer Saturdays at Central

Exploring the promise of God for all



## HOLY COMMUNION

Jesus sends out seventy disciples

Saturday • July 6, 2019 • 5:00 pm

*As a mother comforts her child, so Christ will comfort you. God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

## Gathering

### GATHERING MUSIC

"Prelude II"

George Gershwin

*At the sound of the bell, please stand if you are able.*

*Please turn to face the evening prayer candle as it moves throughout the service.*

### BENEDICITE MINNESOTA

after "Benedicite Aotearoa"

O give thanks to our God who is good;  
**whose love endures forever.**

Maples and pines, cottonwood and dogwood, elm and ash, corn and oats, wheat and soybeans, wild rice and alfalfa, ragweed and thistle:  
**give to our God thanks and praise.**

Walleye and sunfish, badger and deer, eagle and loon, moose and elk:  
**give to our God thanks and praise.**

Rabbits and cattle, mosquitoes and moths, cats and bears, wolves and dogs, robins and bees, sparrows and cardinals and squirrels, sheep and pigs, owls and hawks:

**give to our God thanks and praise.**

O give thanks to our God who is good;  
**whose love endures forever.**

### GATHERING SONG

"Many and Great, O God"

(hymn) 837

*Wakantanka taku mitawa*

### GREETING AND GATHERING PRAYER

Grace to you and peace from God our Creator,  
the love at our beginning and without end, in our midst and with us.

**And also with you.**

Let us pray.

O God, the Father of our Lord Jesus,  
you are the city that shelters us, the mother who comforts us.

With your Spirit accompany us on our life's journey,  
that we may spread your peace in all the world;

in Jesus' name we pray.

**Amen.**

*The presider continues with words of welcome.*

## Word

### READING

Jerusalem, a nursing mother

Isaiah 66:10-14

*Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem represents the community in which all people are sustained and supported.*

Word of God, word of life.

**Thanks be to God.**

### GOSPEL

(Celtic Alleluia #174)

*The assembly stands and welcomes the gospel, singing:*



Jesus sends out seventy disciples

Luke 10:1-11, 16-20

*Jesus commissions his followers to go where he would go and do what he would do.*

*Risking hardship and danger, they offer peace and healing as signs that the reign of God is near.*

before the reading:

after the reading:

The holy gospel according to ....

The gospel of the Lord.

**Glory to you, O Lord.**

**Praise to you, O Christ.**

### SERMON

*silence follows for reflection*

### SONG

"Will You Let Me Be Your Servant"

(hymn) 659

stanzas 1- 4

### PRAYERS OF INTERCESSION

...hear us, O God;

**your mercy is great.**

### PEACE

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to share God's peace with one another.*

*As the peace is shared the assembly gathers around the baptism font.*

## Holy Baptism

*In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.*

### INVITATION TO THE FONT

Julian Cooper Younge

son of Noelle & Kevin Younge  
Holly & Jason Olson, sponsors

*Finally, the presider addresses the assembly:*

People of God, do you promise to help these new Christians,  
and pray for them in their new life in Christ?

**We do.**

### PROFESSION OF FAITH

I ask you, members of the assembly, together with the baptismal party,  
to profess your faith in Christ Jesus, reject sin,  
and confess the faith of the Church, the faith in which we baptize.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce all the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

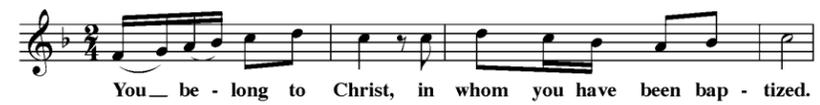
#### THANKSGIVING OVER THE WATER

*The presiding minister fills the font with water in remembrance of God's saving activity around the waters of creation.*

#### BAPTISM

"You Belong to Christ" (ELW 211)

*after the baptism, the assembly welcomes the candidate, singing:*



*The minister lays both hands on the head of the baptized and prays for the Holy Spirit:*

Let us pray....

Amen.

#### ANOINTING AND SIGNING WITH THE CROSS

*Oil is poured on the head of the baptized as the minister prays:*

Amen.

#### GIVING OF THE LIGHT

*A garment (blanket) and lighted candle are given to the baptized (or to the sponsor of a young child) by representatives of the congregation, saying:*

As many as have been baptized into Christ have put on Christ:

Let your light so shine before others that they may see your good works  
and glorify your Father in heaven.

#### WELCOME

Let us welcome the newly baptized.

**We welcome you into the body of Christ  
and into the mission we share:**

**Join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*The assembly may offer acclamation with applause.*

*The assembly returns to their places as the offering is gathered.*

## Meal

#### OFFERING

"Aria"

Cynthia Dobrinski

*When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

Let us pray together.

**God of all creation,**

you open wide your hand  
and satisfy the need of every living thing.

**You have set this feast before us.**

**Open our hands to receive it.**

**Open our hearts to embrace it.**

**Open our lives to live it.**

**We pray this through Christ our Lord. Amen.**

#### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

*The presider continues with the Great Thanksgiving, concluding:*

**Lord's Prayer (1975)**

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

#### Communion

*All who come seeking Jesus are invited to receive these gifts of God.*

*Communion at this service is served standing at stations near the altar. Pick up a cup for wine or filled with grape juice as you approach. Grape juice and gluten-free bread are available upon request. The benefits of the sacrament are fully present in either the bread or the wine, should health reasons prevent you from receiving one of them. Children are welcome to receive communion or a blessing. Prayer at the chancel kneelers during communion is always welcomed.*

"A Peaceful Idyll"

David Paxton

*silence for reflection concludes the Communion*

#### Prayer after Communion

Let us pray.

Gracious provider,

you nourish us with holy food and drink,

and you open us up to the needs of others.

Refresh us with your Spirit,

that our words and deeds may proclaim

your creative and life-giving Word,

Jesus Christ our Lord.

**Amen.**

## Sending

#### BLESSING

Let us bless the Lord.

**Thanks be to God.**

God almighty, God most powerful,

bless you, keep you, and grant you peace;

in the name of the Father, † Son, and Holy Spirit.

**Amen.**

#### SENDING SONG

"The Lord Now Sends Us Forth"

(hymn) 538

*sung in English*

#### DISMISSAL

Go in peace. Love and serve the Lord.

**Thanks be to God!**

#### MUSIC FOR MEDITATION

"As the Day Comes to its Close"

Lani Smith

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*Please join us in the great room for fellowship following worship to greet the newly baptized*

*This service is being streamed live on the internet at [www.centralmpls.org](http://www.centralmpls.org)*



## Serving Today

Pastor Peter Nycklemoe, *presiding*

Dave West, *assisting minister*

Debra Thelen, *reader*

Timothy Short, *pianist/organist*

Pat & Bill Hansen, *baptism hosts*

Richard Stegall, *sacristan*

Mark Kieffer, Marc Wilson, *sound operators*

Varney Kiazolu, Alan Filzen, Rosalinda Morales, Maxim Krasnopivtsev,

Frizell Rucker, Jr., Mai Yang, *greeters, hosts, ushers*

**Chancel flowers** this weekend are given by Leon Tibben in celebration of his wife Deanne's 80<sup>th</sup> birthday. If you wish to donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

# Welcome!



**You are welcome. No exceptions.**

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

**Guests are welcome.** We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email [info@centralmpls.org](mailto:info@centralmpls.org).

**Children are welcome** at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

**Welcome to the Lord's Table.** All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

**Welcome to the Holy Baptism.** All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

**Friends of Central...Stay connected**

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

**Electronic Giving Opportunities:** Online at [www.centralmpls.org](http://www.centralmpls.org) click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestlc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



Central Lutheran  
MINNEAPOLIS

Exploring the promise of God for all  
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