



HOLY COMMUNION

at the break of day

Sunday
August 25, 2019 † 8:30 am
Jesus heals on the sabbath

Exploring the promise of God for all

In the city of Christ, a fountain flows with mercy for all people Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing. (S&S web)

We Gather to Begin the Day Anew in Baptism

GATHERING MUSIC

“Andante” from *Sonatina in a minor*, op. 137, No. 2 Franz Schubert

At the sound of the bell please turn to face the worship leaders at the font.

GATHERING AROUND THE FONT

All may make the sign of the cross in remembrance of baptism as the presider begins.

- ☞ We begin the day anew in baptism in the name of the Father, and of the † Son, and of the Holy Spirit.
- 🔊 Amen.

GATHERING PSALM

Psalm 103:1-8

The LORD crowns you with mercy and steadfast love. (103:4)

- ☞ Bless the LORD, O my soul,
- 🔊 and all that is within me, bless God's holy name.
- ☞ Bless the LORD, O my soul, and forget not all God's benefits—
- 🔊 who forgives all your sins and heals all your diseases;
- ☞ who redeems your life from the grave and crowns you with steadfast love and mercy;
- 🔊 who satisfies your desires with good things so that your youth is renewed like an eagle's.
- ☞ O LORD, you provide vindication and justice for all who are oppressed.
- 🔊 You made known your ways to Moses and your works to the children of Israel.
- ☞ LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;
- 🔊 Give praise to the Father Almighty; to the Son, Jesus Christ, the Lord; to the Spirit who dwells in our hearts; both now and forever. Amen.
- ☞ Compassionate Father,

(ELW psalm prayer)

you forgive all our sins and put them far from us. As an eagle to her young, you nourish and renew us with your tender love. Sustain us each day of our mortal life, that we may seek your healing for all who are in need, and bring us at last with saints and angels to bless and praise you forever; through Jesus Christ, our Savior and Lord.

🔊 Amen.

PROCESSIONAL HYMN

“Praise, Praise, You Are My Rock”

stanza 1- all; 2 – higher voices;
3 – all; 4 – lower voices; 5 – all



1. Praise, praise! You are my rock. The wind, the waves are high. —
2. Praise, praise! You are my rock. My des - ert sand is dry. —
3. Praise, praise! You are my rock. You calm the fear and pain. —
4. Praise, praise! You are my rock. You host the ta - ble set. —
5. Praise, praise! You are my rock. The Eas - ter grave is sealed;



You hold me when the waves are strong. You hold me lest
You break the rock, a riv - er flows. You hear me when
One word of faith and I am well, I rise to praise
We break the bread, we drink the cup; we know whom we
you roll the stone, you God, a - lone, then sin and death



I die, I die.
I cry, I cry.
and walk a - gain. Praise, praise! You are my rock.
have met, have met.
are healed, are healed.

Text: Herbert Brokering, © 1999 Augsburg Fortress
Reprinted under OneLicense.net A-704051
Music: *Kivien ylistys*, Mark Sedio © 2019

We Listen to God's Word

GREETING

The presider continues with words of welcome.

FIRST READING

see Scripture insert

Do not trample the sabbath

Isaiah 58:9b–14

The Lord promises those who have returned from exile that where there is justice and mercy the ruins will be rebuilt and light will rise in the darkness.

Word of God, word of life.

🔊 Thanks be to God.

SECOND READING

see Scripture insert

Coming to the city of the living God

The writer to the Hebrews presents a striking vision of the eternal dwelling place and the one who welcomes the righteous. There is no fear, only forgiveness through Christ's blood.

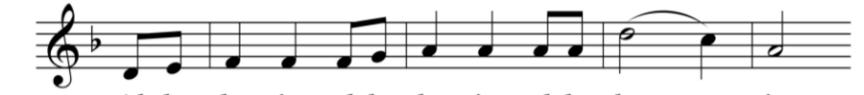
Word of God, word of life.

🔊 Thanks be to God.

GOSPEL

see Scripture insert

The assembly stands and welcomes the gospel, singing:



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Jesus heals on the sabbath

Luke 13:10–17

Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When religious leaders are angered because Jesus did work on the Sabbath, Jesus insists that new creation is not constrained by a legalistic reading of an ancient calendar.

before the reading:

after the reading:

☞ The holy gospel according to

The gospel of the Lord.

🔊 Glory to you, O Lord.

🔊 Praise to you, O Christ.

SERMON

HYMN

(hymn) 818

“O Master, Let Me Walk with You”

stanzas 2 & 3 in harmony

PRAYERS OF INTERCESSION

...Hear us, O God,

🔊 your mercy is great.

Prayer of the Day concludes these prayers.

- ☞ O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Hear our prayers. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son; in whose name we pray.

🔊 Amen.

We Feast Around the Table of the Lord

PEACE

☞ The peace of Christ be with you always.

🔊 And also with you.

The assembly is invited to share God's peace with one another.

OFFERING

When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. Please stand as the offering procession reaches the chancel.

“Aria” from *Baroque Suite*

Adolphus Hailstork

Offertory Prayer

- A** Let us pray together.
A God of all creation,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

- P** The Lord be with you.
A And also with you.
P Lift up your hearts.
A We lift them to the Lord.
P Let us give thanks to the Lord our God.
A It is right to give our thanks and praise.

The presider continues with the Great Thanksgiving, concluding:

Lord's Prayer (1975)

- A** Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Communion

*All who come seeking Jesus are invited to receive these gifts of God.
Communion at this service is served standing at stations. Please follow the
directions of the ushers.
Grape juice and gluten-free bread are available upon request. The benefits of the
sacrament are fully present in either the bread or the wine, should health reasons
prevent you from receiving one of them.
Children are welcome to receive communion or a blessing.*

Meditation in D'

Nigel Hess

silence for reflection concludes the Communion

Prayer after Communion

- A** Let us pray.
Gracious provider,
you nourish us with holy food and drink,
and you open us up to the needs of others.
Refresh us with your Spirit,
that our words and deeds may proclaim
your creative and life-giving Word,
Jesus Christ our Lord.

A Amen.

We Are Sent to Be God's Hands in the World

BLESSING

- P** Let us bless the Lord.
A Thanks be to God.
God almighty, God most powerful,
bless you, keep you, and grant you peace;
in the name of the Father, + Son, and Holy Spirit.
A Amen.

RECESSIONAL HYMN

"Lord, Dismiss Us with Your Blessing"

*(hymn) 545
stanza 2 in harmony*

DISMISSAL

- A** Go in peace. Love and serve the Lord.
A Thanks be to God.

The carillon sends the assembly into mission.

POSTLUDE

Präludium in F

Fanny Mendelssohn Hensel

From Sundays and Seasons.com. © 2019 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #26515.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



WELCOME

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the "Welcome to Central" card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

Welcome to the Lord's Table. All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

Electronic Giving Opportunities: Online at www.centralmpls.org click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



**Central Lutheran
MINNEAPOLIS**

Exploring the promise of God for all
333 South 12th St, Minneapolis, MN 55404
612-870-4416 | centralmpls.org

Saturday, August 24, 2019

Sunday, August 25, 2019

Lectionary/Ordinary 21 C | Proper 16 C

Sunday between August 21 and 27

Jesus heals on the sabbath



SERVING TODAY

Pastor D. Foy Christopherson, *presiding*
Pastor Peter Nycklemoe, *preaching*
Jack Friesen, *assisting minister*
Zylpha Gregerson, *reader*
Brad Boogren, *crucifer*
Deacon Mark Sedio, *cantor/organist*
Jane Lien, *associate cantor*
Ian Snyder, *violin*
Jerry Olerud, *healing prayers*
Pastor Stephanie Friesen,
Pastor Melissa Pohlman, *communion ministers*
Mark Kieffer, Marc Wilson, *sound operators*
Bill Masche, Bruce Bergeson-Meekins,
Dave West, Richard Stegall, *sacristans*
Larry Angeles, *lead usher for August*
Eunice & Franklin Dietrich,
Audrey Grote, Elvis Baker, *greeters & hosts*

Please join us in the great room for fellowship following worship.

*Prayer and anointing for healing are offered this weekend after all services.
Meet a prayer minister at the prayer corner in the back of the sanctuary following
the postlude.*

This service is being streamed live on the internet at www.centralmpls.org

Chancel flowers this weekend are given by Judy Korogi in loving memory of her husband Gerald. If you wish to donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.

FIRST READING *Do not trample the sabbath* Isaiah 58:9b–14

The Lord promises those who have returned from exile that where there is justice and mercy the ruins will be rebuilt and light will rise in the darkness.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Word of God, word of life.

Thanks be to God.

SECOND READING *Coming to the city of the living God* Hebrews 12:18–29

The writer to the Hebrews presents a striking vision of the eternal dwelling place and the one who welcomes the righteous. There is no fear, only forgiveness through Christ's blood.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are

enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

Word of God, word of life.

Thanks be to God.

GOSPEL *Jesus heals on the sabbath* Luke 13:10–17

Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When religious leaders are angered because Jesus did work on the Sabbath, Jesus insists that new creation is not constrained by a legalistic reading of an ancient calendar.

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus] was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.

Praise to you, O Christ.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #26515.

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.