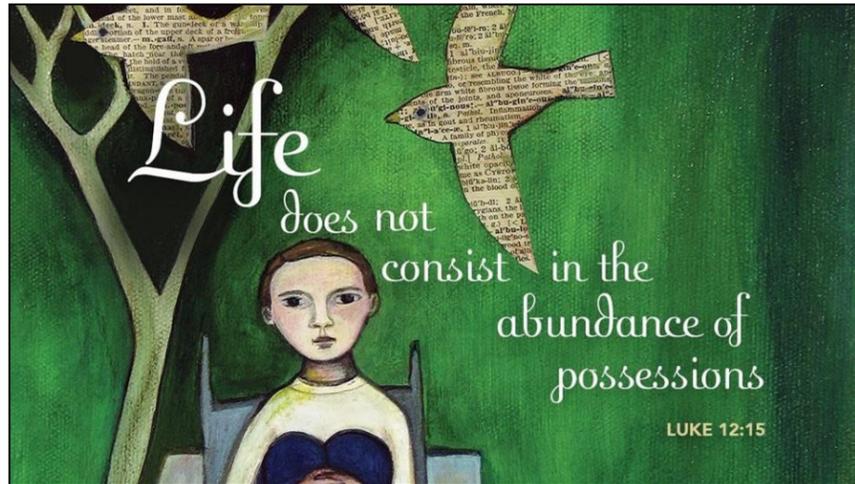


# We devote ourselves to the ministry of Christ

## Summer Saturdays at Central

Exploring the promise of God for all



### HOLY COMMUNION

Parable of the foolish rich man:

Be rich toward God, your treasure

Saturday • August 3, 2019 • 5:00 pm

*The wealth of Christians is the abundant presence of Christ*

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

## Gathering

### GATHERING MUSIC

"Asturiana"

Manuel da Falla, arr. Mordal

At the sound of the bell, please stand if you are able.

Please turn to face the evening prayer candle as it moves throughout the service.

### GATHERING LITURGY

Show us your mercy, O God, and grant us your salvation.

**Give peace in all the world; for only in you can we live in safety.**

Keep the nations under your care,  
and guide us in the way of justice and truth.

**Let your way be known upon earth;  
your saving health among all nations.**

For the Healing of the Nations"

sung after each petition as indicated by the leader:



All Peace be yours. —

after each verse:

Refrain

Refrain



All For the heal-ing of the na-tions, we pray to you, O God.

### GREETING AND GATHERING PRAYER

Grace to you and peace from God our Creator,  
the love at our beginning and without end,  
in our midst and with us.

**And also with you.**

Let us pray.

Benevolent God,

you are the source, the guide, and the goal of our lives.

Teach us to love what is worth loving,

to reject what is offensive to you,

and to treasure what is precious in your sight,

through Jesus Christ; in whose name we pray.

**Amen.**

*The presider continues with words of welcome.*

## Word

### READING

Search out wisdom

Ecclesiastes 1:2, 12–14; 2:18–23

The book of Ecclesiastes collects thoughts of a philosopher who reacts against the simplistic belief that the good are rewarded and the evil are punished.

Word of God, word of life.

**Thanks be to God.**

### GOSPEL

(Alleluia p. 188 Setting 8)

The assembly stands and welcomes the gospel, singing:



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Be rich toward God, your treasure

Luke 12:13–21

The Gospel of Luke not only tells how Jesus brought good news to the poor, but also how he sought to seek and save those who were rich. Here he warns against identifying the worth of one's life with the value of one's possessions.

before the reading:

after the reading:

The holy gospel according to ...

The gospel of the Lord.

**Glory to you, O Lord.**

**Praise to you, O Christ.**

### SERMON

*silence follows for reflection*

### SONG

"We Give Thee but Thine Own"

(hymn) 686

stanzas 1 - 3

### PRAYERS OF INTERCESSION

...hear us, O God;

**your mercy is great.**

## Meal

### PEACE

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to share God's peace with one another.*

### OFFERING

"El círculo mágico"

Manuel da Falla, arr. Mordal

When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

Let us pray together.

**God of all creation, you open wide your hand**

**and satisfy the need of every living thing.**

**You have set this feast before us.**

**Open our hands to receive it.**

**Open our hearts to embrace it. Open our lives to live it.**

**We pray this through Christ our Lord. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

*The presider continues with the Great Thanksgiving, concluding:*

Lord's Prayer (1975)

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

#### Communion

*All who come seeking Jesus are invited to receive these gifts of God. Communion at this service is served standing at stations near the altar. Pick up a cup for wine or filled with grape juice as you approach. Grape juice and gluten-free bread are available upon request. The benefits of the sacrament are fully present in either the bread or the wine, should health reasons prevent you from receiving one of them. Children are welcome to receive communion or a blessing. Prayer at the chancel kneelers during communion is always welcomed.*

“Soleá” *traditional Flamenco palo*

*silence for reflection concludes the Communion*

#### Prayer after Communion

Let us pray.  
Gracious provider,  
you nourish us with holy food and drink,  
and you open us up to the needs of others.  
Refresh us with your Spirit,  
that our words and deeds may proclaim  
your creative and life-giving Word,  
Jesus Christ our Lord.  
**Amen.**

## Sending

#### BLESSING

Let us bless the Lord.  
**Thanks be to God.**  
God almighty, God most powerful,  
bless you, keep you, and grant you peace;  
in the name of the Father, † Son, and Holy Spirit.  
**Amen.**

#### SENDING SONG

“Christ, Be Our Light”

*(hymn) 715  
stanzas 1, 2 & 5*

#### DISMISSAL

Go in peace. Love and serve the Lord.  
**Thanks be to God!**

#### MUSIC FOR MEDITATION

“Christ, Be Our Light”

*arr. Sally Mossing*



## Serving Today

Pastor D. Foy Christopherson, *presiding*

Tom Edelen, *assisting minister*

Vicki Munson, *reader*

Jane Lien, *pianist/organist*

Nick Mordal, *guitar*

Laura Holst, *soloist*

Richard Stegall, *sacristan*

Mark Kieffer, Marc Wilson, *sound operators*

Alan Filzen, Maxim Krasnopivtsev, Varney Kiazolu, Rosalinda Morales,

Porsche Dumas-Bones, Frizell Rucker, Jr., *greeters, hosts, ushers*

**Chancel flowers** this weekend are given with love to honor the memory of James L. (Jim) Adams, October 2, 1921-August 6, 2014. Additional flowers are given by John Wetzel in loving memory of his wife Joy, in remembrance of her birthday July 31, and the anniversary of their marriage on August 7. If you wish to donate flowers contact Judy Korogi 10 days in advance at 612-788-1288.

*This service is being streamed live on the internet at [www.centralmpls.org](http://www.centralmpls.org)*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!



**You are welcome. No exceptions.**

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image. • We strive to practice radical hospitality with all people. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all. • Central Lutheran is a Reconciling in Christ congregation.

**Guests are welcome.** We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email [info@centralmpls.org](mailto:info@centralmpls.org).

**Children are welcome** at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. The nursery may be found near the welcome desk. Nursery staff are provided on Sunday mornings.

**Welcome to the Lord's Table.** All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

**Welcome to the Holy Baptism.** All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. A pastor will contact you.

#### Friends of Central...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Central Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join our network of Friends of Central. Pick up a brochure or visit our website for more information or to join.

**Electronic Giving Opportunities:** Online at [www.centralmpls.org](http://www.centralmpls.org) click on **Give Today**; or text 73256, enter code word *centralmpls* (lower case), and a numerical amount. Press send and fill in the details. All contributions from members and guests will appear in a contribution statement. WIFI is available as *Central Lutheran* (password *guestclc*). If you give electronically, use the green pew card to drop in the offering plate instead of an envelope. The ministries and mission of Central Lutheran are supported by givers like you. Questions? Contact the church office at 612-870-4416.



**Central Lutheran  
MINNEAPOLIS**

Exploring the promise of God for all  
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*Please join us in the great room for fellowship following worship.*