Third Sunday of Easter – Stephen’s Witness
April 18, 2021
10:30 a.m.

PRELUDE
Trumpet Tune in E-flat

OPENING SENTENCES
Though your love is burning within us
We do not see you on the road, Jesus.
Open our eyes and our ears
Open our hearts and increase our faith.
How can we understand
Unless someone guides us?
Send us out rejoicing,
As we have been saved through your grace
And not through our own works.
It is no longer I who live
But it is Christ who lives in me.
We are all your children through faith.

OPENING HYMN
“Good Christian Friends, Rejoice and Sing” (see end of bulletin)

PRAYER OF THE DAY
The Lord be with you.
And also with you.
Let us pray.
Holy Giver and Receiver of life, you call us into holy and blessed community. Inspire us
to follow the example of Jesus and the early apostles who embraced Jesus as the way
and the truth and the life. Let us look to Stephen who shined with the light of your Holy
Spirit; make him an example of faith and courage for all your followers, for the sake of
the one who brought light and life to this world, Jesus Christ.
Amen.

CHILDREN’S TIME

NARRATIVE READING
Today’s narrative reading is from the book of Acts: Acts 6:1-7:2a, 44-60
1Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. 2And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. 3Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, 4while we, for our part, will devote ourselves to prayer and to serving the word." 5What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. 6They had these men stand before the apostles, who prayed and laid their hands on them.

7The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

8Stephen, full of grace and power, did great wonders and signs among the people. 9Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. 10But they could not withstand the wisdom and the Spirit with which he spoke. 11Then they secretly instigated some men to say, "We have heard him speak blasphemous words against Moses and God." 12They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. 13They set up false witnesses who said, "This man never stops saying things against this holy place and the law; 14for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us." 15And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

7:1Then the high priest asked him, "Are these things so?" 2And Stephen replied: 3"Brothers and fathers, listen to me.

44Our ancestors had the tent of testimony in the wilderness, as God directed when he spoke to Moses, ordering him to make it according to the pattern he had seen. 45Our ancestors in turn brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors. And it was there until the time of David, 46who found favor with God and asked that he might find a dwelling place for the house of Jacob. 47But it was Solomon who built a house for him. 48Yet the Most High does not dwell in houses made with human hands as the prophet says, 49‘Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest?’ 50Did not my hand make all these things?"
You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. 52 Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. 53 You are the ones that received the law as ordained by angels, and yet you have not kept it."

54 When they heard these things, they became enraged and ground their teeth at Stephen. 55 But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 56 Look, he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" 57 But they covered their ears, and with a loud shout all rushed together against him. 58 Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. 59 While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." 60 Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God. Word of life.

Thanks be to God.

SERMON

HYMN OF THE DAY

"Come, Share the Spirit" (see end of bulletin)

APOSTLES’ CREED

Let us proclaim the faith that we share:

Do you believe in God the Father?

I believe in God, the Father almighty,
   creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God’s only Son, our Lord,
   who was conceived by the Holy Spirit,
   born of the Virgin Mary, suffered under Pontius Pilate,
   was crucified, died, and was buried; he descended to the dead.
   On the third day he rose again; he ascended into heaven,
   he is seated at the right hand of the Father,
   and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
   the holy catholic church,
   the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

We gather our prayers using a sung response

Guided by the spirit and gathered into one, let us pray for the church, the world and all God’s creation.

入 your hands, gracious God, we commend all for whom we pray, trusting that you always hear our prayers.
Amen.

LORD’S PRAYER

Rejoicing in the presence of God here among us, let us pray as our Savior taught:

Our Father in heaven,
    hallowed be your name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those who sin against us.
Save us from the time of trial
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and forever. Amen.

BENEDICTION

May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.
The God of life,
Father, ☩ Son, and Holy Spirit,  
bless you now and forever.  
Amen.

CLOSING HYMN  
“Christ is Risen! Alleluia!”  
(see end of bulletin)

PEACE  
The peace of the Lord be with you all.  
And also with you.

POSTLUDE  
“Christ Jesus Lay in Death’s Strong Bands”  
Georg Böhm  
The hymn “Christ Jesus Lay in Death’s Strong Bands” (ELW 370) was written by Martin Luther. The melody is likely based on the 11th-century Easter sequence “Victimae Paschali Laudes.” Note that, in the text, the word “lay” is in past tense:

Christ Jesus lay in death’s strong bands for our offenses given;  
But now at God’s right hand he stands and brings us life from heaven.

Georg Böhm (1661-1733) was the Principal Organist at St. John’s Church in Lüneburg, Northern Germany. He was notable for developing the chorale partita, a hymn-based form of organ composition.

PREACHING Pastor Stephanie Friesen  
PRESIDING Pastor Melissa Pohlman  
ASSISTING Pastor Peter Nycklemoe  
ORGANISTS Isaac Drewes, Deacon Cantor Mark Sedio  
QUARTET Froya Olson, David Gindra, Bill Pederson, Robin Helgen  
VIDEO/SOUND Mark Kieffer

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Chancel flowers this weekend are given by the Floral Guild.  
If you wish to donate flowers, contact Judy Korogi at 612-788-1288.
Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
The Lord of life is ris’n this day; death’s might - y stone is
Praise we in songs of vic - to - ry that love, that life which
Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: GILBERT SEI GOETT, Melchior Vulpius, 1570–1615
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Stanzas 1, 2, and 3

Come, Share the Spirit

1 Come, share the Spirit, God has called us to ventures
in the life of faith, to bring good tidings to the
need-y, to tell of vic-t’ry o-ver death.

2 Come, drown your sins beneath the wa-ters where life flows
from the gran-ite rock, the stone from which our Lord has
ris-en, our cor-ner-stone and build-ing block.

3 Come, God invites us to the banquet that ev’ry
people soon will share, with shouts of joy and loud thanks-
giv-ing be-fore God’s throne we will ap-pear.

4 Come, let us tell the gos-pel sto-ry, how God has
given us new birth and rais-es us to live for
oth-ers, to speak good news through-out the earth.

Christ speaks and all of life is new;
Christ speaks and rais-es from the dead
Christ speaks and bids us sit and dine;
Christ speaks and life is come a-gain.

God’s word is pure and it is true.
all those who hear the liv-ing Word.
his bod- y, bread, his blood, the wine.
Good news, good news for ev’ry one!

Text: Gracia Grindal, b. 1943, alt.
Music: ST. PAUL’S ARDMORE, Robert A. Hobby, b. 1962
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Christ Is Risen! Alleluia!

Stanza 1 in harmony

1 Christ is ris-en! Al-le-lu-ia! Ris-en our vic-to-ri-ous head!
2 Christ is ris-en! All the sad-ness of our Lent-en fast is o’er;
3 Christ is ris-en! All the sor-row that last eve-ning round him lay
4 Christ is ris-en! Hence-forth nev-er death or hell shall us en-thrall.

Sing his prais-es! Al-le-lu-ia! Christ is ris-en from the dead!
through the o-pen gates of glad-ness he re-turns to life once more;
now has found a glo-rious mor-row in the ris-ing of to-day.
We are Christ’s, in him for-ev-er we have tri-umphed o-ver all.

Grate-ful-ly our hearts a-dore him as his light once more ap-pears;
death and hell be-fore him bend-ing see him rise, the vic-tor now.
See the grave its first-fruits giv-ing, spring-ing up from ho-ly ground;
All the doubt-ing and de-jec-tion of our trem-bling hearts have ceased;

bow-ing down in joy be-fore him, ris-ing up from griefs and tears.
ang els on his steps at-tend-ing, glo-ry round his wound-ed brow.
Christ was dead, but now is liv-ing; he was lost, but he is found.
hail the day of res-ur-rec-tion! Let us rise and keep the feast.

Refrain

Christ is ris-en! Al-le-lu-ia! Ris-en our vic-to-ri-ous head!

Sing his prais-es! Al-le-lu-ia! Christ is ris-en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
Music: MORGENLIED, Frederick C. Maker, 1844–1927