



Twelfth Sunday after Pentecost

August 15, 2021

10:30 a.m.

PRELUDE

Prelude in G Major

Felix Mendelssohn

(Stand)

CONFESSION & FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

A **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

A **Amen.**

P Let us confess our sin in the presence of God and of one another.

(Brief Silence)

P Most merciful God,

A **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

A **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

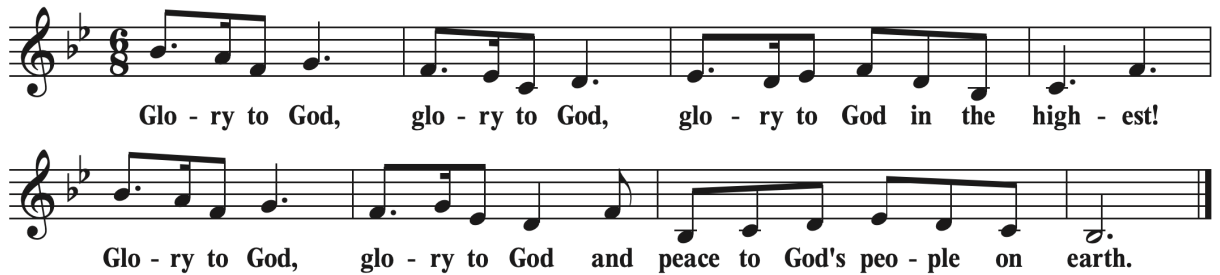
A **Amen.**

CANTICLE

"Gloria" from Missa Centralis

Choir: Glory to God in the highest and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain (all may join in singing – masked):



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God and peace to God's peo - ple on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

Refrain (all may join in singing)

Choir: For you alone are the Holy One, you alone are the Lord.
You alone are the Lord. You alone are the Most High, Jesus Christ,
in the glory of God the Father. Amen.

Refrain (all may join in singing):



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God and peace to God's peo - ple on

earth, — and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P Let us pray.

Holy God, today we will read stories of those who have known hurt—people who have carried shame, who have lived with grief and chronic illness, who have felt alone and ignored, who have seen the depths of suffering. As we listen, we will be reminded of the hurt we have carried during these fragile days—memories and regrets co-mingling in our chests. And as we listen, we will be reminded that our neighbors, our siblings in faith, also come to this space carrying burdens. So dust off our ears and stretch open our hearts so that in our pain, we might lean into one another as we lean into you. Pull us close. We are listening.

AU Amen.

(Be seated)

CHILDREN'S TIME

FIRST READING

Samuel 1:1-18

Today's first reading is from the first book of Samuel:

¹There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. ²He had two wives; the name of the one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.

³Now this man used to go up year by year from his town to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. ⁴On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. ⁶Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. ⁷So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. ⁸Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰She was deeply distressed and prayed to the LORD, and wept bitterly. ¹¹She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

¹²As she continued praying before the LORD, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." ¹⁵But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." ¹⁷Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." ¹⁸And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

P Word of God. Word of life.

AI Thanks be to God.

SECOND READING

Mark 5:21-42

Today's second reading is from the gospel of Mark:

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

P Word of God. Word of life.

AI Thanks be to God.

SERMON

CHORAL RESPONSE

"Healer of Our Every Ill"

Marty Haugen

(Stand)

PRAYERS OF THE CHURCH

A Guided by the spirit and gathered into one community, let us pray for the church, the world and all God's creation.

(Brief Silence)

Each petition concludes:

A Lord in your mercy,

All Hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting that you always hear our prayers.

All Amen.

PEACE

P The peace of the Lord be with you all.

All And also with you.

(Stand)

COMMUNION LITURGY FOR THE WHOLE PEOPLE OF GOD

P The Lord be with you.

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

P Holy Mystery that is Wholly Love . . .

In sharing this meal, we live out the mystery of our faith:

All Christ has died.

Christ is risen.

Christ will come again.

P Holy Mystery, God, Creator, Savior, Spirit . . .

. . . all glory is yours, God most holy,
now and forever.

All Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION DISTRIBUTION

(Be seated)

POST-COMMUNION PRAYER

A Thank you, Gracious God, for this feast of life.
In it, we are fed by your love;
we are strengthened by your life;
we are sent forth into the world to live into God's mission
to feed as we have been fed,
to forgive as we have been forgiven,
to love as we have been loved.

Thanks be to God, through our Lord, Jesus Christ.

A Amen.

BENEDICTION

P Family of faith, as you leave this place, may God grant you the curiosity to counter assumptions, the vulnerability to befriend, the bravery to speak your truth, the wisdom to listen, the strength to ask for help, the resiliency to choose love, even when it's hard, and the awareness of the Holy Spirit always beside you. In the name of the Great Connector—
Love itself,

A Amen.

(Stand)

CLOSING HYMN (*all sing – masked*)
“Lord, Dismiss Us with Your Blessing”

Hymn 545

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

- A** Go in peace, serve the Lord.
- AD** Thanks be to God.

POSTLUDE

“Koraal” from *Modale Suite*

Flor Peeters

PRESIDING Pastor Stephanie Friesen
PREACHING Pastor Peter Nycklemoe
ASSISTING Seminarian Sarah Hanson
READER Sara Masters
HOSPITALITY Pastor Melissa Pohlman
ORGANISTS Deacon Cantor Mark Sedio, Isaac Drewes
QUARTET Froya Olson, David Gindra, Bill Pederson, Robin Helgen
VIDEO/SOUND Mark Kieffer
SACRISTIAN & USHERS Thanks to all who are serving

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Opening Sentences © 2021 Central Lutheran Church

Communion liturgy (Alydia Smith) adapted from

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Chancel flowers this weekend are given by Lilly Olson in loving memory of her husband Warren. If you wish to donate flowers, contact Judy Korogi at 612-788-1288.



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