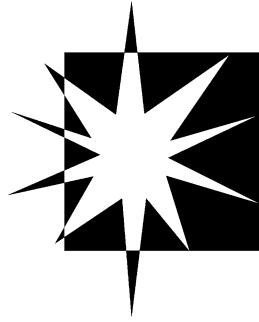


*The Holy Spirit
gathers us in unity on the
first day of the week.*

*Belgian composer, organist and teacher
Flor Peeters (1903-1986) was director of
the Conservatorium in Antwerp and from
1923 until his death, organist at the
Cathedral in Mechelen. Peeters' students
include organist/composer Paul Manz and
Kathleen Thomerson who wrote "I Want
to Walk as a Child of the Light" (ELW
815).*



HOLY COMMUNION

*Sabbath to End Homelessness
Isaiah: A Child is Born*

Sunday, November 21, 2021
8:30 a.m. Eucharist

Exploring the promise of God for all

GATHERING

PRELUDE

"Adagio" from Suite Modale

Flor Peeters

(Please stand at the sound of the bell)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

Al Amen.

P If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

God our helper,

Al we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.
Amen.

P There is rejoicing in heaven when sinners repent.

Put your trust in these promises:

God will never leave you or forsake you.

You who were lost have been found.

For the sake of † Jesus Christ, your sins are forgiven.

Rejoice with the angels at this good news.

Al Amen.

PRAYER OF THE DAY

P The Lord be with you.

Al And also with you.

P Let us pray.

Mighty God, grow your authority among us continually. Establish and uphold your justice with righteousness so that all people will have what they need.

*God speaks to us in
scripture reading,
preaching, and song.*



Increase our joy so that we all may live under your endless peace.
We pray this in the name of Jesus and in all the holy names of God.

AU Amen.

(Please be seated)

WORD

FIRST READING

Isaiah 9:1-7

Today's narrative reading is from the book of Isaiah:

¹But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

Word of God. Word of life.

AU Thanks be to God.

(Please stand)

GOSPEL READING

John 8:12-20

The Holy Gospel according to John.

AD **Glory to you, O Lord.**

¹²Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." ¹³Then the Pharisees said to him, "You are testifying on your own behalf; your testimony is not valid." ¹⁴Jesus answered, "Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. ¹⁵You judge by human standards I judge no one. ¹⁶Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. ¹⁷In your law it is written that the testimony of two witnesses is valid. ¹⁸I testify on my own behalf, and the Father who sent me testifies on my behalf." ¹⁹Then they said to him, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." ²⁰He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

The Gospel of the Lord.

AD **Praise to you, O Christ.**

(Please be seated)

SERMON

MUSICAL RESPONSE

"O How Lovely is Thy World"

Franz Schubert

(Please stand)

PRAYERS OF THE CHURCH

A Let us pray for the church and for the world giving thanks for God's goodness.

(Brief Silence)

Each petition concludes:

For your love and goodness.

We give you thanks O God.

P Having gathered our prayers, we offer them to you O God, confident that they are received and held in your holy name.

AD **Amen.**

MEAL

PEACE

P The peace of the Lord be with you all.

AD **And also with you.**



Despite his brief life Franz Schubert (1797-1828) wrote a vast number of compositions including symphonies, quintets, piano sonatas and Lieder for voice and piano.

God feeds us with the presence of Jesus Christ.



Schütz (1585-1672) is regarded as the most important German composer before J. S. Bach as well as one of the most important composers of the 17th century – the time of transition from Renaissance to Baroque

(Please remain standing)

GREAT THANKSGIVING

P The Lord be with you.

Al And also with you.

P Lift up your hearts.

Al We lift them to the Lord.

P Let us give thanks to the Lord our God.

Al It is right to give our thanks and praise.

P Healing, restoring, hold God . . .

. . . In your church throughout the world, now and forever.

Al Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

COMMUNION DISTRIBUTION

"O Jesu, nomen dulce"

Heinrich Schütz

O Jesus, sweet name! Admirable name! Comforting name! What truly is sung more sweetly?

What is heard more pleasantly? What is thought of more dear? Who but Jesus, God's Son?

O name of Jesus, true food of the soul! Honey in my mouth, song in my ear, source of delight in my heart! Therefore your name, sweetest Jesus, I will carry in my mouth into eternity!

(Please stand)

POST-COMMUNION PRAYER

A Let us pray.

Blessed Jesus, at this table, you have been for us both host and meal.

Now send us forth to extend our tables and to share your gifts

until that day when all feast together at your heavenly banquet.

Al Amen.

SENDING

*God blesses us
and sends us in mission to
the world.*

BENEDICTION

P God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

A Amen.

CLOSING HYMN

“Son of God, Eternal Savior”

*Hymn 655
Stanzas 1, 2 and 3*

DISMISSAL

A Go in peace, serve the Lord.

A Thanks be to God.

POSTLUDE

“Koraal” from *Suite Modale*

Flor Peeters

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SERVING TODAY

Pastor Melissa Pohlman *presiding*
Pastor Stephanie Friesen *preaching*
Allison Eger *assisting minister*
Sara Stensaas *reading*

Deacon Cantor Mark Sedio,
Isaac Drewes *organist*
Bill Pederson *soloist*

Mark Kieffer *sound operator*
Richard Stegall, Diane Olson,
Bill Masche *sacristans*
usher ministry team

This service is being streamed live on the internet at www.centralmpls.org.

Chancel flowers this weekend are given by John Wetzel in loving memory of his wife Joy. If you wish to donate flowers, contact Judy Korogi at 612-788-1288.



Central Lutheran
MINNEAPOLIS

Exploring the promise of God for all
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