



HOLY COMMUNION

The Second Sunday after Pentecost

Sunday, June 19, 2022

8:30 a.m. Eucharist

Exploring the promise of God for all

**Welcome to Central Lutheran Church.
You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

Bold print indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,
or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

Voluntary in G

John Stanley

(Please stand at the sound of the bell)

GATHERING

OPENING SENTENCES

from Psalm 22

You who fear the Lord, give praise! All you of Jacob's line,
give glory.

Stand in awe of the Lord, all you offspring of Israel.

**For the Lord does not despise nor abhor the poor in their
poverty; neither is the Lord's face hidden from them;
but when they cry out, the Lord hears them.**

From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the
Lord.

The poor shall eat and be satisfied,

**Let those who seek the Lord give praise! May your hearts
live forever!**



*The Holy Spirit gathers us
in unity on this
first day of the week.*

OPENING HYMN

"Rise, Shine, You People"

Hymn 665

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Dearest Jesus, you came to set all people free from the things that imprison us. You have made us all your children through your loving and healing faith. Make us all one in your love so that we can care more deeply for one another and declare how much you have done for us. We pray this in your holy name,

Amen.

(Please be seated)

WORD

READING

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

(Please stand)

GOSPEL

Luke 8:26-39

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁶Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.



*God speaks to us
in scripture
reading, preaching,
and song.*

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.
Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

Hymn 843

“Praise the One Who Breaks the Darkness”

PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

Each petition concludes:

God who is with us:

Hear our prayer.

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)



MUSICAL OFFERING

“O Healing River”

arr. David Cherwien

*O healing river,
Send down your waters, upon this land.
O healing river,
Send down your waters, and wash the blood from off the sand.*

*This land is parching, this land is burning,
No seed is growing in the barren ground.
O healing river, send down your waters.
O healing river, send your waters down.*

*Let the seed of freedom awake and flourish.
Let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters.
O healing river, from out of the skies.
O healing river.*

(Please stand)



*God feeds us
with the presence
of Jesus Christ.*

MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

... power of the Most High, now and forever.
Amen.

LORD'S PRAYER

Let us pray as our Savior taught:
Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

(Please be seated)

COMMUNION

Josef Rheinberger

All are welcome to the Lord's table.

“Agnus Dei”

(sung in Latin)

*Lamb of God, you take away the sin of the world;
have mercy on us, grant us peace.*

(Please stand)

POST-COMMUNION PRAYER

Let us pray.

Wellspring of joy,
through this meal you have put gladness in our hearts.
Satisfy the hunger still around us,
and send us as joyful witnesses,
that your love may bring joy to the hearts of all people,
through Jesus Christ our Lord.

Amen.



*God blesses and
sends us in mission
to the world.*

SENDING

BLESSING

God, The God of peace,
Father, + Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

CLOSING HYMN

Hymn 537

“On Our Way Rejoicing”

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Movement I (*Moderato*) from “Tre Tonstykker” Niels Gade

SERVING TODAY

Pastor Stephanie Friesen	<i>preacher</i>
Pastor Melissa Pohlman	<i>presider</i>
Julie Anderson	<i>assisting</i>
Froya Olson	<i>soloist</i>
Deacon Cantor Mark Sedio	<i>organist</i>
Mark Kieffer	<i>video/sound</i>
Lorene Gilliksen	<i>healing prayers</i>

Thanks to:

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given in celebration of Joyce and Dean Bliss's 45th wedding anniversary.

If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

Portions of the liturgy are from SundaysandSeasons.com

© 2022 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress liturgies license #26515.

Hymns reproduced under OneLicense A-704052.



Central Lutheran
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

Central Lutheran
333 South 12th Street
Minneapolis MN 55404

(612) 870-4416 info@centralmpls.org