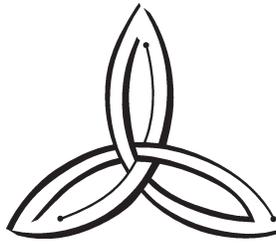


# HOLY COMMUNION

*Holy Trinity*

Sunday, June 12, 2022

10:30 a.m. Eucharist



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*Exploring the promise of God for all*

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*Durufié (1902-1986) was the  
Titular Organist at the  
Church of Saint-Étienne-du-Mont  
in Paris. Though influential, his  
compositional output  
was quite small due to  
his intense perfectionism.  
Durufié wrote his  
Scherzo, Op. 2 in 1926  
under the guidance of  
Charles Tournemire, his teacher  
at the time and its dedicatee.  
This piece served as Durufié's  
entrance exam for the Paris  
Conservatory composition class.*

## PRELUDE

Scherzo, Op. 2

Maurice Durufié

*(At the sound of the bell please stand and face the font)*

## OPENING HYMN

“Holy, Holy, Holy”

Hymn 413

*Stanzas 2 and 3 are sung in harmony*

## GATHERING

### GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

**Amen.**

*(Please be seated)*



*The Holy Spirit gathers us  
in unity on this  
first day of the week.*

*KYRIE* from the “Coronation Mass”

Wolfgang Amadeus Mozart

*(sung in Greek)*

*Kyrie eleison;*

Lord, have mercy;

*Christe eleison;*

Christ, have mercy;

*Kyrie eleison.*

Lord, have mercy.

*GLORIA* from the “Coronation Mass”

*(sung in Latin)*

*Gloria in excelsis Deo*

Glory to God in the highest,

*et in terra pax hominibus bonae voluntatis.*

and peace to God’s people on earth.

*Laudamus te, benedicimus te,*

We praise you, we bless you,

*adoramus te, glorificamus te.*

we adore you, we glorify you.

*Gratias agimus tibi*

We give you thanks

*propter magnam gloriam tuam.*

for your great glory.

*Domine Deus, rex coelestis,*

Lord God, heavenly king,

*Deus Pater omnipotens.*

God, the Father almighty.

*Domine Fili unigenite, Jesu Christe.*

Lord, Jesus Christ, the only begotten Son.

*Domine Deus, Agnus Dei, Filius Patris:*

Lord God, Lamb of God, Son of the Father:

*Qui tollis peccata mundi,*

Who takes away the sin of the world,

*miserere nobis*

have mercy upon us.

*Qui tollis peccata mundi,*

Who takes away the sin of the world,

*suscipe deprecationem nostrum,*

receive our prayer,

*qui sedes ad dexteram Patris,*

who is seated at the right hand of the Father,

*miserere nobis.*

have mercy upon us.

*Quoniam tu solus sanctus,*

For you alone are the Holy One,

*tu solus Dominus,*

you alone are the Lord,

*tu solus latissimus,*

you alone are the Most High,

*Jesu Christe, cum Sancto Spiritu*

Jesus Christ, with the Holy Spirit

*in gloria Dei Patris.*

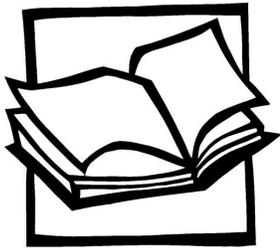
in the glory of God the Father.

*Amen.*

## WORD

### READING

Proverbs 8:1-4, 22-31



*God speaks to us  
in scripture  
reading, preaching,  
and song.*

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth –

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

The Word of the Lord.

**Thanks be to God.**

*(Please stand)*

GOSPEL

John 16:12-15

The Holy Gospel according to John.

**Glory to you, O Lord.**

Jesus said, <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, this one will guide you into all the truth; for the Spirit will not speak on their own, but will speak whatever is heard, and this one will declare to you the things that are to come. <sup>14</sup>The Spirit will glorify me, because this one will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

**CREDO** from the “Coronation Mass”

W.A. Mozart

*(sung in Latin)*

*Credo in unum Deum,  
We believe in one God,  
Patrem omnipotentem,  
the Father, the Almighty,  
factorem coeli et terrae,  
maker of heaven and earth,  
visibilium omnium et invisibilium.  
of all that is, seen and unseen.*

*Et in unum Dominum Jesum Christum,  
We believe in one Lord, Jesus Christ,  
Filium Dei unigenitum,  
the only Son of God,  
et ex Patre natum ante omnia saecula,  
eternally begotten of the Father,  
Deum de Deo, lumen de lumine,  
God from God, Light from Light,  
Deum verum de Deo vero,  
true God from true God,  
Genitum, non factum  
begotten, not made,  
consubstantialem Patri:  
of one Being with the Father;  
per quem omnia facta sunt.  
through him all things were made.  
Qui propter nos homines et propter nostram salutem  
For us and for our salvation  
descendit de caelis  
he came down from heaven  
et incarnatus est de Spiritu Sancto ex Maria Virgine  
was incarnate of the Holy Spirit and the virgin Mary  
et homo factus est.  
and became truly human.*



*On this, the festival marking the Holy Trinity, the Credo in today's choral mass serves as a sermon proclaimed in song. Martin Luther held that “next to the Word of God, music deserves the highest praise. The gift of language combined with the gift of song was given to humankind to proclaim the Word of God through music.”*

*Crucifixus etiam pro nobis sub Pontio Pilato;*  
For our sake he was crucified under Pontius Pilate;  
*passus, et sepultus est.*  
he suffered death and was buried.

*Et resurrexit tertia die*  
On the third day he rose again  
*secundum scripturas.*  
in accordance with the scriptures;  
*et ascendit in caelum*  
he ascended into heaven  
*sedet ad dexteram Patris.*  
and is seated at the right hand of the Father.

*Et iterum venturus est cum gloria iudicare vivos et mortuos :*  
He will come again in glory to judge the living and the dead:  
*cujus regni non erit finis.*  
and his kingdom will have no end.

*Et in unum Spiritum Sanctum, Dominum, et vivificantem:*  
We believe in the Holy Spirit, the Lord, the giver of life:  
*qui ex Patre Filioque procedit,*  
who proceeds from the Father and the Son,  
*qui cum Patre et Filio simul adoratur et conglorificatur :*  
who with the Father and the Son is worshiped and glorified:  
*qui locutus est per prophetas.*  
who has spoken through the prophets.

*Et unam, sanctam, catholicam et apostolicam ecclesiam.*  
We believe in one holy catholic and apostolic church.  
*Confiteor unum baptismum in remissionem peccatorum.*  
We acknowledge one baptism for the forgiveness of sins.  
*Et expect resurrectionem mortuorum,*  
We look for the resurrection of the dead,  
*et vitam venturi saeculi. Amen.*  
and the life of the world to come. Amen.

*Credo in unum Deum. Amen.*  
We believe in one God. Amen.

*(Please stand)*

## PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God's people, we pray for the church, the world and all God's creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.  
**Amen.**



*God feeds us  
with the presence  
of Jesus Christ.*

## PEACE

The peace of the Lord be with you all.  
**And also with you.**

*(Please remain standing)*

## MEAL

### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

... we praise your name and join their unending hymn:

### SANCTUS from the “Coronation Mass”

W.A. Mozart

*Sanctus, sanctus, sanctus,  
Holy, holy, holy Lord,  
Dominus Deus Sabaoth.  
God of power and might.  
Pleni sunt coeli et terra gloria tua.  
Heaven and earth are full of your glory.  
Hosanna in excelsis.  
Hosanna in the highest.*

*(Please be seated)*

### BENEDICTUS from the “Coronation Mass”

*Benedictus qui venit in nomine Domini.  
Blessed is he who comes in the name of the Lord.  
Hosanna in excelsis.  
Hosanna in the highest.*

*(Please stand)*

*The eucharistic prayer continues:*

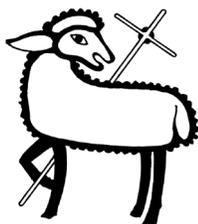
... power of the Most High, now and forever.  
**Amen.**

LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*(Please be seated)*

COMMUNION



AGNUS DEI from the "Coronation Mass"

W.A. Mozart

*Agnus Dei, qui tollis peccata mundi:*  
Lamb of God, you take away the sin of the world;  
*miserere nobis.*  
have mercy on us.  
*Agnus Dei, qui tollis peccata mundi:*  
Lamb of God, you take away the sin of the world;  
*miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi:*  
Lamb of God, you take away the sin of the world;  
*dona nobis pacem.*  
grant us peace.

*(Please stand)*

POST-COMMUNION PRAYER

Let us pray.  
Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.  
**Amen.**



*God blesses and  
sends us in mission  
to the world.*

*Stanford (1852-1924) was a prolific  
composer of both instrumental  
and choral music. Born in Ireland,  
he studied in Dublin, Cambridge,  
Leipzig and Berlin. In 1883, he was  
appointed Professor of Composition  
at the Royal College of Music in  
London, and in 1887, Professor of  
Music at Cambridge University.*

*The third and final movement of his  
Sonata "Celtica" is based on the  
tune "Saint Patrick's Breastplate,"  
which can be found in the ELW  
hymnal, #450. The trinitarian first  
stanza reads: "I bind unto myself  
today the strong name of the Trinity  
by invocation of the same, the Three  
in One and One in Three."*

## SENDING

### BLESSING

God, the God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

### CLOSING HYMN

Hymn 412

"Come, Join the Dance of Trinity"

### DISMISSAL

Go in peace. Love your neighbor.

**Thanks be to God.**

### POSTLUDE

Sonata "Celtica" No. 4

Charles Villiers Stanford

Movement III: "Saint Patrick's Breastplate"



## NOTES ON THE MASS

The “Coronation Mass” (*Krönungsmesse* in German) K. 317, is one of the most popular of Mozart’s 17 extant settings of the “Ordinary of the Mass”.

This setting, like the majority of Mozart’s Mass settings, is a *Missa Brevis*, or short Mass (as opposed to the more formal Solemn Masses or High Masses, known as *Missae Solemnnes*).

The Mass was completed on March 23, 1779 in Salzburg.

Mozart had just returned to the city after 18 months of fruitless job hunting in Paris and Mannheim, and his father, Leopold, promptly got him a job as court organist and composer at Salzburg Cathedral.

The Mass was almost certainly premiered there on Easter Sunday, April 4, of that same year.



## SERVING TODAY

Pastor Melissa Pohlman	<i>presider</i>
Pastor Peter Nycklemoe	<i>assisting</i>
Ann Oyen	<i>reader</i>
Michael Dee	<i>crucifer</i>
Mark Kieffer	<i>video/sound</i>
Nancy Carlson	<i>great room ambassador</i>

### **Musicians**

The Central Choir	<i>choral ensemble</i>
Froya Olson	<i>soprano</i>
Robin Helgen	<i>alto</i>
Bill Pederson	<i>tenor</i>
David Gindra	<i>bass</i>
Barb Savereide	<i>violin I</i>
Sylvia Middleton	
Karissa Sipek	
Stephanie Swearingen	<i>violin II</i>
Sharon Munkwitz	
Valerie Drewes	
LeeAnn Thommes	<i>cello</i>
Stuart Ronkainen	<i>bass</i>
Julie Brusen	<i>oboe</i>
Mary Ann Aufderheide	
Kate Saumur	<i>bassoon</i>
Jeffrey Ohlmann	<i>horn</i>
Samuel Crocker	
Joe Hazlett	<i>trumpet</i>
David Wall	
Jon Lewis	<i>timpani</i>
Deacon Cantor Mark Sedio	<i>conductor</i>
Isaac Drewes	<i>organist</i>

### *Thanks to:*

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Hagman family  
in loving memory of John Hagman.

Additional flowers are given in celebration of the 60th wedding anniversary of  
Mary and Gary Anderson who were married at Central on June 10, 1962.

If you wish to donate flowers, contact Judy Korogi at (612) 788-1288

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Central Lutheran  
MINNEAPOLIS

**AN EVERY DAY CHURCH FOR EVERYONE**

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