



# HOLY COMMUNION

*The Second Sunday after Pentecost*

Sunday, June 19, 2022

10:30 a.m. Eucharist

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*Exploring the promise of God for all*

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**Welcome to Central Lutheran Church.  
You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

**Bold print** indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,  
or in the red hymnal, *Evangelical Lutheran Worship*.

## PRELUDE

Voluntary in G

John Stanley

*(At the sound of the bell please stand and face the font)*

## GATHERING

### OPENING HYMN

“Rise, Shine, You People”

Hymn 665



*The Holy Spirit gathers us  
in unity on this  
first day of the week.*

### GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray.

Dearest Jesus, you came to set all people free from the things that  
imprison us. You have made us all your children through your  
loving and healing faith. Make us all one in your love so that we  
can care more deeply for one another and declare how much you  
have done for us. We pray this in your holy name,

**Amen.**

*(Please be seated)*

### CHILDREN’S TIME

## WORD

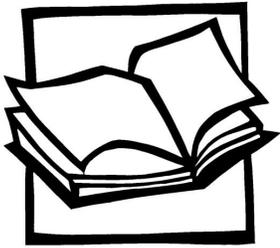
### READING

Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**



*God speaks to us  
in scripture  
reading, preaching,  
and song.*

*(Please stand)*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for "Al - le - lu - ia, al - le - lu - ia," with the lyrics written below the notes. The second staff continues the melody for "al - le - lu - ia, al - le - lu - ia." The notes are primarily quarter and eighth notes, with some rests and slurs.

*Quartet: Return to your home and declare how much God has done for you.*

***All repeat the "Alleluia."***

### GOSPEL

Luke 8:26-39

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>26</sup>Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(Please be seated)*

SERMON

*(Please stand)*

HYMN OF THE DAY

Hymn 843

“Praise the One Who Breaks the Darkness”

*Stanza two is sung by the quartet.*

HOLY BAPTISM

Xavier Quentin Williams, son of Mary Cate Landt and  
Quentin Williams  
Godparents: Delaney Landt and Broderick Larson

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and  
confess the faith of the church.

Do you renounce evil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**



Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**Do you believe in Jesus Christ, the Son of God?  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

#### THANKSGIVING AT THE FONT

... in the unity of the Holy Spirit, now and forever. **Amen.**

#### BAPTISM

Xavier Quentin Williams, I baptize you in the name of the Father,  
and the Son, and the Holy Spirit.

*All are invited to join in singing after the baptism.*

You \_ be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia! Al - le - lu - ia!

Text: Galatians 3:27, alt.  
Music: Howard Hughes, b. 1930

#### PRAYERS FOR THE SPIRIT, ANOINTING AND SIGNING WITH THE CROSS AND GIVING OF THE LIGHT

## WELCOME

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## PRAYERS OF THE CHURCH

Freed from the tomb, we pray to the God of resurrection for the church, for the people in need, and for all creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.  
**Amen.**



## PEACE

The peace of the Lord be with you all.

**And also with you.**

*(Please be seated)*

## MUSICAL OFFERING

“O for a Closer Walk”

*O for a closer walk with God,  
A calm and heav'nly frame  
A light to shine upon the road  
That leads me to the Lamb.  
Return O holy Dove, return!  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.  
So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road.  
That leads me to the Lamb.*

Charles Villiers Stanford

*(Please stand)*

## MEAL



*God feeds us  
with the presence  
of Jesus Christ.*

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The eucharistic prayer continues:*

... power of the Most High, now and forever.

**Amen.**

### LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

*(Please be seated)*



*God blesses and  
sends us in mission  
to the world.*

## COMMUNION

*All are welcome to the Lord's table.*

“O Healing River”

arr. David Cherwien

*O healing river,  
Send down your waters, upon this land.  
O healing river,  
Send down your waters, and wash the blood from off the sand.  
  
This land is parching, this land is burning,  
No seed is growing in the barren ground.  
O healing river, send down your waters.  
O healing river, send your waters down.  
  
Let the seed of freedom awake and flourish.  
Let the deep roots nourish, let the tall stalks rise.  
O healing river, send down your waters.  
O healing river, from out of the skies.  
O healing river.*

*(Please stand)*

## POST-COMMUNION PRAYER

Let us pray.  
Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.  
**Amen.**

## SENDING

### BLESSING

God, the God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

### CLOSING HYMN

Hymn 537

“On Our Way Rejoicing”

### DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**

### POSTLUDE

Movement I (*Moderato*) from “Tre Tonstykker”

Niels Gade

## SERVING TODAY

Pastor Stephanie Friesen	<i>preacher</i>
Pastor Melissa Pohlman	<i>presider</i>
Julie Anderson	<i>assisting</i>
Steven Langmo	<i>reader</i>
Michael Dee	<i>crucifer</i>
Deacon Cantor Mark Sedio	<i>organist</i>
Froya Olson, Sandy Schoenecker, Bill Pederson, David Gindra	<i>quartet</i>
Mark Kieffer	<i>video/sound</i>
Marie Wiegert	<i>healing prayers</i>

*Thanks to:*

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given in celebration of Joyce and Dean Bliss's 45th wedding anniversary.

If you wish to donate flowers, contact Judy Korogi at (612) 788-1288

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Central Lutheran  
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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