

HOLY COMMUNION

The Fourth Sunday after Pentecost

Sunday, July 3, 2022

8:30 a.m. Eucharist

Exploring the promise of God for all

**Welcome to Central Lutheran Church.
You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

Bold print indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,
or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

Voluntary in G

John Stanley

(Please stand at the sound of the bell)

GATHERING

OPENING SENTENCES

Isaiah 66:10-13

Rejoice with Jerusalem, and be glad for her,
all you who love her;

**Rejoice with her in joy,
all you who mourn over her –**

That you may nurse and be satisfied
from her consoling breast;

**That you may drink deeply with delight
from her glorious bosom.**

For thus says the Lord:

I will extend prosperity to her like a river,

**And the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.**

As a mother comforts her child,
so I will comfort you;

You shall be comforted in Jerusalem.



*The Holy Spirit gathers us
in unity on this
first day of the week.*

OPENING HYMN

Hymn 663

“Spread, Oh, Spread, Almighty Word”

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the Mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

WORD

READING

Galatians 6:1-16

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

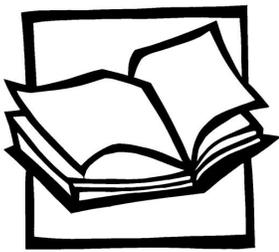
⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand!

¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.



*God speaks to us
in scripture
reading, preaching,
and song.*

(Please stand)

GOSPEL

Luke 10:1-11, 16-20

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

printed on page 6

“As Rivers Flow from a Distant Spring”

Stanzas 1 and 2-all; 3-solo; 4-all



PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God's people, we pray for the church, the world and all God's creation.

Each petition concludes:

God who is with us:

Hear our prayer.

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)

MUSICAL OFFERING

"Zion's Walls"

American folk, arr. Aaron Copland

Come, fathers and mothers. Come, sisters and brothers.

Come, join us in singing the praises of Zion.

O fathers, don't you feel determined to live within the walls of Zion?

We'll shout and go round the walls of Zion.

(Please stand)

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... power of the Most High, now and forever.

Amen.

LORD'S PRAYER

Let us pray as our Savior taught:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**



*God feeds us
with the presence
of Jesus Christ.*

(Please be seated)

COMMUNION

All are welcome to the Lord's table.

“Praise the Lord for it is Good”

Philip M. Young

Praise the Lord; for it is good to sing until our God;

Praise the Lord: for it is good, for he is gracious,

Sing to God with thanksgiving; make music until the Lord!

Sing to God with thanksgiving; make melody on the harp!

Praise the Lord: for it is good to sing unto our God:

Praise the Lord: for it is good, for he is gracious.

Great is our God, and abundant in power; his understanding is infinite.

Praise the Lord: for it is good to sing unto our God:

Praise the Lord: for it is good, for he is gracious.

(Please stand)

POST-COMMUNION PRAYER

Let us pray.

Wellspring of joy,

through this meal you have put gladness in our hearts.

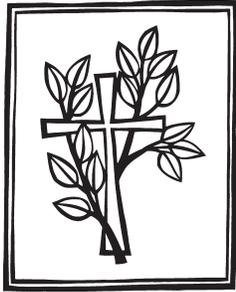
Satisfy the hunger still around us,

and send us as joyful witnesses,

that your love may bring joy to the hearts of all people,

through Jesus Christ our Lord.

Amen.



*God blesses and
sends us in mission
to the world.*

SENDING

BLESSING

God, The God of peace,

Father, + Son, and Holy Spirit,

bless you, comfort you,

and show you the path of life

this day and always.

Amen.

CLOSING HYMN

“This is My Song”

Hymn 887

Stanzas 1 and 2

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Movement I (Moderato) from “*Tre Tonstykker*”

Niels Gade

As Rivers Flow from a Distant Spring

1. As riv - ers flow from a dis - tant spring —
2. As trees — rise up from the for - est floor —
3. As woods — make shel - ter with - in — its shade —
4. So let — us praise you, Cre - a - tor God, —

to quench our thirst — and feed the earth,
by roots that feed — each limb a - bove,
for beasts to feed — and birds to nest,
for worlds that wit - ness to your care,

so let — our lives flow from you, — our Source, —
so let — our lives rise in praise — to you —
so let — our lives be a shel - tered space, —
that show — your pres - ence in ev - 'ry place, —

to coun - ter death — and nur - ture birth.
from hearts — we root — in your — deep love.
a re - fuge for — the worn — to rest.
your glo - ry shin - ing ey - 'ry - where.

Text: David Bjorlin

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Music: St. Clement, Clement C. Scholefield, 1839-1904 (public domain)

SERVING TODAY

Pastor Peter Nycklemoe	<i>preacher</i>
Pastor Brian Gutzmann	<i>presider</i>
Pat Hansen	<i>assisting</i>
Bill Pederson	<i>soloist</i>
Deacon Cantor Mark Sedio	<i>organist</i>
Mark Kieffer	<i>video/sound</i>

Thanks to:

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Floral Guild.
If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

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Prayer written by Rev. La Donna Williams as part of the Holy Trinity Lutheran Church (Minneapolis, Minnesota) expansive prayer project. Used by permission.



Central Lutheran
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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