



HOLY COMMUNION

The Seventh Sunday after Pentecost

Sunday, July 24, 2022

8:30 a.m. Eucharist

Exploring the promise of God for all

Welcome to Central Lutheran Church.
You are welcome, no exceptions.

Here are a few notes you might find helpful for worship:

Bold print indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,
or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

“Our Father, Who in Heaven Art,” BuxWV 219

Arr. Dieterich Buxtehude

(Please stand at the sound of the bell)

GATHERING

OPENING SENTENCES

Psalm 138

I will give thanks to you, O Lord, with my whole heart;

Before the gods I will sing your praise.

I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;

For you have glorified your name and your word above all things.

When I called, you answered me;

You increased my strength within me.

OPENING HYMN

Hymn 449

“We Know that Christ Is Raised”

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God of mercy and might,

you hear the persistent prayers of your people.

Look not upon our shortcomings and wrongdoing

but graciously answer us

when we plead with you for all that we need.

May your will be done on earth as in heaven,

today and everyday.

Amen.



*The Holy Spirit gathers us
in unity on this
first day of the week.*

(Please be seated)

WORD

READING

Colossians 2:6-19

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.

Thanks be to God.

(Please stand)

GOSPEL

Luke 11:1-13

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say:

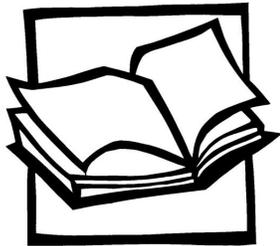
Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.



*God speaks to us
in scripture
reading, preaching,
and song.*



This hymn is the abridged version of Martin Luther's versification of the Lord's Prayer (1539). Luther created hymn texts (and in some cases tunes) for the entire Small Catechism. Although Luther didn't write this tune ("Vater unser") it appears he may have been responsible for adapting it for congregational use.

And do not bring us to the time of trial.”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.
Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

Hymn 746

“Our Father, God in Heaven Above”

Stanza 1-all unison; 2-all harmony; 3-solo; 4-all unison

PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

Each petition concludes:

God who is with us:

Hear our prayer.

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)

MUSICAL OFFERING

“Vater unser”

Arvo Pärt

A setting of the Lord’s Prayer (sung in German)

(Please stand)

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... to your heart, singing your glory through all time and space,
God in Community, Holy in One.

Amen.

LORD’S PRAYER

Let us pray as our Savior taught:

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

COMMUNION

All are welcome to the Lord’s table.

“Seek Ye First”

Karen Lafferty

“Lord, Listen to Your Children Praying”

Ken Medema

(Please stand)



*God feeds us
with the presence
of Jesus Christ.*



*God blesses and
sends us in mission
to the world.*

POST-COMMUNION PRAYER

Let us pray.
Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING

BLESSING

Go now as people in whom love and righteousness embrace;
Live your lives in Christ,
rooted in grace,
full of thanksgiving and prayer.
May God give you peace,
Christ ground you in faith,
And the Holy Spirit + pour blessings upon you.
Amen.

CLOSING HYMN

“Savior, Like a Shepherd Lead Us”

printed on page 6
Stanzas 1, 2, and 4

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

Voluntary in B-Flat Major

Johnathan Battishill

Savior, like a Shepherd Lead Us



- 1 Sav - ior, like a shep-herd lead us; much we need your ten - der care.
- 2 We are yours; in love be - friend us, be the guard - ian of our way;
- 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
- 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Text: Dorothy A. Thrupp, 1779–1847
Music: HER VIL TIES, Ludvig M. Lindeman, 1812–1887

SERVING TODAY

Pastor Peter Nycklemoe	<i>preacher</i>
Pastor Stephanie Friesen	<i>presider</i>
Zee Gregerson	<i>assisting</i>
Deb Thelen	<i>reading</i>
Bill Pederson	<i>soloist</i>
Isaac Drewes	<i>organist</i>
Mark Kieffer	<i>video/sound</i>

Thanks to:

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Floral Guild.
If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

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*Prayer written by Rev. Javen Swanson as part of the Holy Trinity Lutheran Church (Minneapolis, MN)
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Central Lutheran
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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