



# HOLY COMMUNION

*The Eighth Sunday after Pentecost*

Sunday, July 31, 2022

8:30 a.m. Eucharist

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*Exploring the promise of God for all*

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**Welcome to Central Lutheran Church.  
You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

**Bold print** indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,  
or in the red hymnal, *Evangelical Lutheran Worship*.



*The Holy Spirit gathers us  
in unity on this  
first day of the week.*

*Our opening hymn was written  
in the Dakota language by Joseph  
Renville sometime between 1835  
and 1842. Based on images  
from Jeremiah 10:12-13, it was  
published in a text only version in  
1842 and became popular among  
Dakota speaking congregations  
throughout the Midwest. Renville,  
who was born in St. Paul, was  
the son of a French-Canadian  
fur-trader father and a Dakota  
mother. He adapted this lovely  
native tune for a words and music  
version which was published later.  
The tune, "Lac qui parle"  
(lake that speaks) is named after  
the place where he  
lived in Minnesota.*

## PRELUDE

*Gavotte en rondeau* from the "Partita No. 3"

Johann Sebastian Bach

*(Please stand at the sound of the bell)*

## GATHERING

### OPENING SENTENCES

Psalm 107

Give thanks to the Lord, for the Lord is good,  
for God's mercy endures forever.

**Let them give thanks to you, Lord, for your steadfast love  
and your wonderful works for all people.**

For you satisfy the thirsty soul  
and fill the hungry with good things.

**Whoever is wise will ponder these things,  
and consider well the Lord's steadfast love.**

### OPENING HYMN

Hymn 837

"Many and Great, O God"

### PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

God of Abundance, you provide for our every need and shower us with lavish grace. Help us align our lives toward you and our neighbor, with constant concern for others rather than ourselves. For you are all and in all. In the name of the One who sustains and keeps.  
**Amen.**

*(Please be seated)*

## WORD

### READING

Colossians 3:1-11

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

**Thanks be to God.**

*(Please stand)*

### GOSPEL

Luke 12:13-21

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>13</sup>Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’” <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’” <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”!

The Gospel of the Lord.

**Praise to you, O Christ.**



*God speaks to us  
in scripture  
reading, preaching,  
and song.*

*Text writer Georgia Harkness was the first woman to hold a professorship at an American seminary (she taught at both Garrett School of Theology in Chicago and Pacific School of Religion in Berkeley). The tune was either composed or adapted by Louis Bourgeois for the Genevan Psalter, the sixteenth century hymnal of the Calvinists in Switzerland and France.*

*Czech composer Vaňhal (1739-1813), whose given names translate as John the Baptist (similar to the French Jean Baptiste or Italian Giovanni Battista) was a Czech composer who spent most of his adult life in Venice and Vienna. In addition to numerous organ works, he composed 100 symphonies, and equal number of string quartets as well as chamber works all of which were published by leading publishers of his time. In addition to this work for violin, today's postlude is also by Vaňhal.*

*(Please be seated)*

## SERMON

*(Please stand)*

## HYMN OF THE DAY

“Hope of the World”

printed on page 6  
*Stanzas 1-3*

## PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.  
**Amen.**

## PEACE

The peace of the Lord be with you all.

**And also with you.**

*(Please be seated)*

## MUSICAL OFFERING

*Andante grazioso* from the “Sonata in E Flat”

Jan Křtitel Vaňhal

*(Please stand)*

## MEAL

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

... to your heart, singing your glory through all time and space,  
God in Community, Holy in One.

**Amen.**



*God feeds us  
with the presence  
of Jesus Christ.*

*Grażyna Bacewicz (1909-1969)  
was a Polish composer and  
violinist. She studied in Paris with  
Nadia Boulanger through the  
support of Igacy Jan Paderewski.  
She then returned to Poland  
where, during the Second World  
War, she gave secret underground  
concerts. Her works include many  
for solo instruments, chamber  
ensembles, orchestral pieces,  
concertos (7 for violin,  
two for cello, one for viola,  
two for piano).*

## LORD'S PRAYER

Let us pray as our Savior taught:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*(Please be seated)*

## COMMUNION

*All are welcome to the Lord's table*

"Melodia"

Grażyna Baciewicz

*(Please stand)*

## POST-COMMUNION PRAYER

Let us pray.

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.

This we pray in the name of Jesus.

**Amen.**

## SENDING

### BLESSING

Go now as people in whom love and righteousness embrace;  
Live your lives in Christ,  
rooted in grace,  
full of thanksgiving and prayer.  
May God give you peace,  
Christ ground you in faith,  
And the Holy Spirit + pour blessings upon you.  
**Amen.**



*God blesses and  
sends us in mission  
to the world.*

### CLOSING HYMN

“My God, How Wonderful Thou Art”

Hymn 863  
Stanzas 1-3

### DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**

### POSTLUDE

Fugue in C

Jan Křtitel Vaňhal

## Hope of the World



1 Hope of the world, O Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by your cross did save us  
5 Hope of the world, Christ ris'n from death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.  
bring - ing to hun - gry souls the bread of life:  
show - ing to wan - d'ring souls the path of light:  
from death and deep de - spair, from guilt and sin:  
who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,  
still let your Spir - it un - to us be giv - en  
walk close be - side us lest the tempt - ing by - ways  
we ren - der back the love your mer - cy gave us;  
we would be faith - ful to your gos - pel glo - rious;



who by our own false hopes and aims are spent.  
to heal earth's wounds and end all bit - ter strife.  
lure us a - way from you to end - less night.  
work through our lives to bring your pur - pose in.  
you are our Lord and will for - ev - er reign!

Text: Georgia Harkness, 1891–1974, alt.

Music: DONNE SECOURS, *Trente quatre pseumes de David*, Geneva, 1551

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## SERVING TODAY

Pastor Stephanie Friesen	<i>preacher</i>
Pastor Peter Nycklemoe	<i>presider</i>
Pastor Melissa Pohlman	<i>hospitality</i>
Jeff Block	<i>assisting</i>
Sara Stensaas	<i>reading</i>
Ian Snyder	<i>violinist</i>
Mark Sedio	<i>organist</i>
Mark Kieffer	<i>video/sound</i>

*Thanks to:*

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers this weekend are given by John Wetzel in remembrance of his wife, Joy, on her birthday July 31, and their wedding anniversary August 7.

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*Prayer written by Rev. Taryn Montgomery as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.*



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MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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