

# HOLY COMMUNION

*The Fourth Sunday after Pentecost*

Sunday, July 3, 2022

10:30 a.m. Eucharist

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*Exploring the promise of God for all*

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**Welcome to Central Lutheran Church.  
You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

**Bold print** indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,  
or in the red hymnal, *Evangelical Lutheran Worship*.

## PRELUDE

Voluntary in G

John Stanley

*(At the sound of the bell please stand and face the font)*

## GATHERING

### OPENING HYMN

Hymn 663

“Spread, Oh, Spread, Almighty Word”

*Stanzas 2 and 3 in harmony*



*The Holy Spirit gathers us  
in unity on this  
first day of the week.*

### GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the Mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*(Please be seated)*

### CHILDREN'S TIME

## WORD

### READING

Galatians 6:1-16

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.  
**Thanks be to God.**

*(Please stand)*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Quartet: Let the peace of Christ rule in your hearts, and let the word of Christ dwell in you richly.  
**All repeat the "Alleluia."***



*God speaks to us  
in scripture  
reading, preaching,  
and song.*

GOSPEL

Luke 10:1-11, 16-20

The Holy Gospel according to Luke.

**Glory to you, O Lord.**



<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

SERMON

*(Please stand)*

HYMN OF THE DAY

*see page 7*

“As Rivers Flow from Distant Spring”

*Stanza 1-all in unison; 2-quartet; 3-all in harmony; 4-all in unison*

## PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God's people, we pray for the church, the world and all God's creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

**Amen.**

## PEACE

The peace of the Lord be with you all.

**And also with you.**

*(Please be seated)*

## MUSICAL OFFERING

"Zion's Walls"

American folk, arr. Aaron Copland

*Come, fathers and mothers. Come, sisters and brothers.*

*Come, join us in singing the praises of Zion.*

*O fathers, don't you feel determined to live within the walls of Zion?*

*We'll shout and go round the walls of Zion.*

*(Please stand)*

## MEAL

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

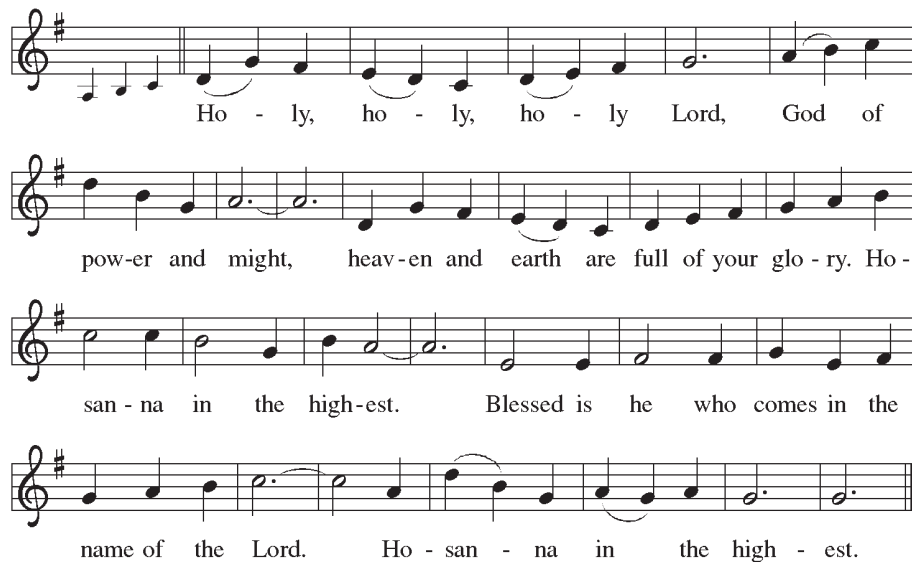
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



*God feeds us  
with the presence  
of Jesus Christ.*

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The eucharistic prayer continues:*

... power of the Most High, now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*(Please be seated)*

#### COMMUNION

*All are welcome to the Lord's table.*

“Lamb of God”

Matti Ratantalo

*(Please stand)*



*God blesses and  
sends us in mission  
to the world.*

## POST-COMMUNION PRAYER

Let us pray.  
Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.  
**Amen.**

## SENDING

### BLESSING

God, the God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

### CLOSING HYMN

“This is My Song”

Hymn 887

*Stanza 1-harmony; 2-unison*

### DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**

### POSTLUDE

Movement I (Moderato) from “*Tre Tonstykker*”

Niels Gade

Stanza 1-all in unison; 2-quartet; 3-all in harmony; 4-all in unison

## As Rivers Flow from a Distant Spring

1. As riv - ers flow from a dis - tant spring \_\_\_  
2. As trees \_\_\_ rise up from the for - est floor \_\_\_  
3. As woods \_\_\_ make shel - ter with - in \_\_\_ its shade \_\_\_  
4. So let \_\_\_ us praise you, Cre - a - tor God, \_\_\_

to quench our thirst \_\_\_ and feed the earth,  
by roots that feed \_\_\_ each limb a - bove,  
for beasts to feed \_\_\_ and birds to nest,  
for worlds that wit - ness to your care,

so let \_\_\_ our lives flow from you, \_\_\_ our Source, \_\_\_  
so let \_\_\_ our lives rise in praise \_\_\_ to you \_\_\_  
so let \_\_\_ our lives be a shel - tered space, \_\_\_  
that show \_\_\_ your pres - ence in ev - 'ry place, \_\_\_

to coun - ter death \_\_\_ and nur - ture birth.  
from hearts \_\_\_ we root \_\_\_ in your \_\_\_ deep love.  
a re - fuge for \_\_\_ the worn \_\_\_ to rest.  
your glo - ry shin - ing ey - 'ry - where.

Text: David Bjorlin

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Music: St. Clement, Clement C. Scholefield, 1839-1904 (public domain)

## SERVING TODAY

Pastor Peter Nycklemoe	<i>preacher</i>
Pastor Brian Gutzmann	<i>presider</i>
Pat Hansen	<i>assisting</i>
Robert Sime	<i>reader</i>
Deacon Cantor Mark Sedio	<i>organist</i>
Shari Speer, Marita Link, Bill Pederson, David Erickson	<i>quartet</i>
Mark Kieffer	<i>video/sound</i>
Bill Hansen	<i>great room ambassador</i>

*Thanks to:*

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Floral Guild.  
If you wish to donate flowers, contact Judy Korogi at (612) 788-1288

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Central Lutheran  
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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