



# HOLY COMMUNION

*The Tenth Sunday after Pentecost*  
Sunday, August 14, 2022  
8:30 a.m. Eucharist

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*Exploring the promise of God for all*

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**Welcome to Central Lutheran Church.**  
**You are welcome, no exceptions.**

Here are a few notes you might find helpful for worship:

**Bold print** indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,  
or in the red hymnal, *Evangelical Lutheran Worship*.

## PRELUDE

Improvisation

Richard Purvis

*(Please stand at the sound of the bell)*

## GATHERING

### OPENING SENTENCES

Psalm 80

Turn now, O God of hosts,  
look down from heaven;

**behold and tend this vine;**

**preserve what your right hand has planted.**

They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish.

**Let your hand be upon the one at your right hand,  
the one you have made so strong for yourself.**

And so will we never turn away from you;  
give us life, that we may call upon your name.

**Restore us, O Lord God of hosts;**

**let your face shine upon us, and we shall be saved.**

### OPENING HYMN

printed on page 6

“Christ Is the Life”



*The Holy Spirit gathers us  
in unity on this  
first day of the week.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

O God, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*(Please be seated)*

## WORD

### READING

Hebrews 11:29-12:2

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – <sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

<sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – <sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

**Thanks be to God.**



*God speaks to us  
in scripture  
reading, preaching,  
and song.*

*(Please stand)*

GOSPEL

Luke 12:49-56

The Holy Gospel according to Luke.

**Glory to you, O Lord.**



Jesus said: <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens.

<sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

SERMON

*(Please stand)*

HYMN OF THE DAY

“By Your Hand You Feed Your People”

Hymn 469

*Stanza 1-solo; 2 and 3-all*

PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

**Amen.**



*God feeds us  
with the presence  
of Jesus Christ.*

## PEACE

The peace of the Lord be with you all.  
**And also with you.**

*(Please be seated)*

## MUSICAL OFFERING

“O Lord, Most Holy”

César Franck

*(Please stand)*

## MEAL

### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

... to your heart, singing your glory through all time and space,  
God in Community, Holy in One.  
**Amen.**

### LORD’S PRAYER

Let us pray as our Savior taught:

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*(Please be seated)*

### COMMUNION

*All are welcome to the Lord’s table*

MUSICAL OFFERING

“Let Us Break Bread Together”

Traditional Spiritual

*(Please stand)*

POST-COMMUNION PRAYER

Let us pray.  
Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**



*God blesses and  
sends us in mission  
to the world.*

SENDING

BLESSING

Go now as people in whom love and righteousness embrace;  
Live your lives in Christ,  
rooted in grace,  
full of thanksgiving and prayer.  
May God give you peace,  
Christ ground you in faith,  
And the Holy Spirit + pour blessings upon you.  
**Amen.**

CLOSING HYMN

“Lead On, O King Eternal”

Hymn 805

DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**

POSTLUDE

Trumpet Minuet

Alfred Hollins

# Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive Word,  
2 Christ is the death of all that is, a broad and beck - 'ning tomb,  
3 Christ is the death of all that is, a bright, con - sum - ing fire,  
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.  
who wel - comes us from well - worn ways to dark - ness of the womb.  
whose flames re - quire our pri - or self as kin - dling for the pyre.  
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,  
Christ is the death, the sink - ing down past all de - sire and fear,  
Christ is the death of dust - y days of un - cre - a - tive strife,  
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.  
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.  
for out from fire we tread up - on the thresh - old of new life.  
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien  
Music: KINGSFOLD, English melody

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*From the ELCA's new worship resource All Creation Sings*

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## SERVING TODAY

Pastor Stephanie Friesen	<i>preacher</i>
Pastor Melissa Pohlman	<i>presider</i>
Sam Friesen	<i>assisting</i>
Zee Gregerson	<i>reading</i>
David Gindra	<i>soloist</i>
Tim Short	<i>organist</i>
Mark Kieffer	<i>video/sound</i>

*Thanks to:*

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Floral Guild.  
If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

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*Post Communion Prayer adapted from Thom M. Shuman.*



Central Lutheran  
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

Central Lutheran  
333 South 12th Street  
Minneapolis MN 55404

(612) 870-4416 [info@centralmpls.org](mailto:info@centralmpls.org)