

HOLY COMMUNION

The Eleventh Sunday after Pentecost
Sunday, August 21, 2022
8:30 a.m. Eucharist

Exploring the promise of God for all

Welcome to Central Lutheran Church.
You are welcome, no exceptions.

Here are a few notes you might find helpful for worship:

Bold print indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,
or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

Prelude in E-Flat Major

Alexandre Guilmant

(Please stand at the sound of the bell)

GATHERING

OPENING SENTENCES

Psalm 103

Bless the Lord, O my soul,
and all that is within me, bless God's holy name.

**Bless the Lord, O my soul,
and forget not all God's benefits –**
who forgives all your sins
and heals all your diseases;
**who redeems your life from the grave
and crowns you with steadfast love and mercy;**
who satisfies your desires with good things
so that your youth is renewed like an eagle's.

**O Lord, you provide vindication
and justice for all who are oppressed.**

You made known your ways to Moses
and your works to the children of Israel.

**Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

OPENING HYMN

"Open Now Thy Gates of Beauty"

Hymn 533
Stanzas 1-3



*The Holy Spirit gathers us
in unity on this
first day of the week.*

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Merciful God,
as we pour out the wealth you have entrusted to us,
the parched places are watered.
So lead us into faithful living
that your promises may unfold in us
as a woman's back, long bent, unfolds at Christ's command,
to the praise of your holy name.

Amen.

(Please be seated)

WORD

READING

Hebrews 12:18-29

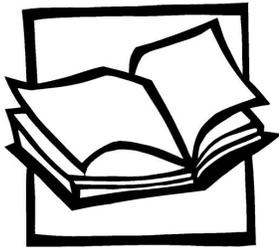
¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

The Word of the Lord.

Thanks be to God.

(Please stand)



*God speaks to us
in scripture
reading, preaching,
and song.*

GOSPEL

Luke 13:10-17

The Holy Gospel according to Luke.

Glory to you, O Lord.



¹⁰Now Jesus was teaching in one of the synagogues on the sabbath.

¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

“O Day of Rest and Gladness”

Hymn 521

PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

Each petition concludes:

God who is with us:

Hear our prayer.

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)

MUSICAL OFFERING
“A Song of Trust”

Franz Schubert

(Please stand)

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... to your heart, singing your glory through all time and space,
God in Community, Holy in One.

Amen.

LORD’S PRAYER

Let us pray as our Savior taught:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

COMMUNION
“Let Us Break Bread Together”

African-American Spiritual
arr. Moses Hogan

All are welcome to the Lord’s table



*God feeds us
with the presence
of Jesus Christ.*

(Please stand)

POST-COMMUNION PRAYER

Let us pray.
Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING

BLESSING

Go now as people in whom love and righteousness embrace;
Live your lives in Christ,
rooted in grace,
full of thanksgiving and prayer.
May God give you peace,
Christ ground you in faith,
And the Holy Spirit + pour blessings upon you.
Amen.



*God blesses and
sends us in mission
to the world.*

CLOSING HYMN

Hymn 823

“Praise the Lord! O Heavens”

Stanza 1 in harmony; 2 in unison

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

“Allegro Maestoso e Vivace” from *Organ Sonata No. 2*
Felix Mendelssohn Bartholdy

SERVING TODAY

Pastor Brian Gutzmann	<i>preacher</i>
Pastor Peter Nycklemoe	<i>presider</i>
Tom Edelen	<i>assisting</i>
Deb Thelen	<i>reading</i>
Froya Olson	<i>soloist</i>
Isaac Drewes	<i>organist</i>
Pastor Melissa Pohlman	<i>hospitality</i>
Pastor Stephanie Friesen	<i>Vacation Bible School</i>
Ann Oyen	<i>healing prayers</i>
Mark Kieffer	<i>video/sound</i>

Thanks to:

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers this weekend are given by
Chancel flowers this morning are given by Judy Korogi
in memory of her husband, Jerry.

If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

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Post Communion Prayer adapted from Thom M. Shuman.



Central Lutheran
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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