

HOLY COMMUNION

The Tenth Sunday after Pentecost

Sunday, August 14, 2022

10:30 a.m. Eucharist

Exploring the promise of God for all

Welcome to Central Lutheran Church.
You are welcome, no exceptions.

Here are a few notes you might find helpful for worship:

Bold print indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,
or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

Trumpet Minuet

Alfred Hollins

(At the sound of the bell please stand and face the font)

GATHERING

OPENING HYMN

“Christ Is the Life”

printed on page 7

GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

O God, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

CHILDREN’S TIME



*The Holy Spirit gathers us
in unity on this
first day of the week.*

WORD

READING

Hebrews 11:29-12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.

³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – ³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

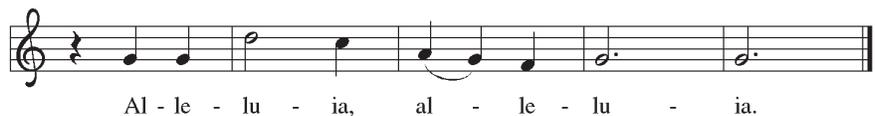
³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – ³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

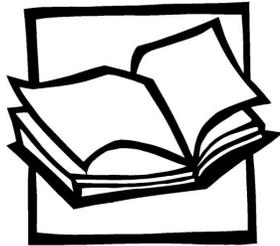
Thanks be to God.

(Please stand)



GOSPEL ACCLAMATION

*Quartet: Lord, to whom shall we go? You have the words of eternal life.
All repeat "Alleluia."*



*God speaks to us
in scripture
reading, preaching,
and song.*

The Holy Gospel according to Luke.

Glory to you, O Lord.



Jesus said: ^{49c}“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

“By Your Hand You Feed Your People”

Hymn 469

Stanza 1-quartet (all on refrain); 2 and 3-all

PRAYERS OF THE CHURCH

As the spirit calls, gathers and enlightens God’s people, we pray for the church, the world and all God’s creation.

Each petition concludes:

God who is with us:

Hear our prayer.

God of every time and space, we commend these prayers to you trusting that you hold and respond to them in your holy keeping.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)

MUSICAL OFFERING

“Like as a Father”

Luigi Cherubini

Like as a father filled with compassion pities all his children, so the Lord has mercy on those who fear him.

(Please stand)

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

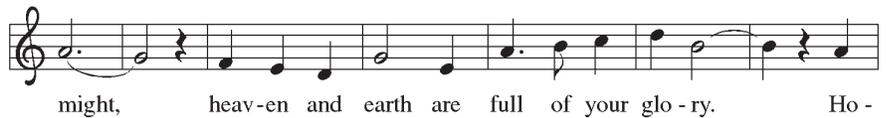
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... in your all-forgiving grace and love,
singing our praises forever:



*God feeds us
with the presence
of Jesus Christ.*

The eucharistic prayer continues:

... to your heart, singing your glory through all time and space,
God in Community, Holy in One.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

COMMUNION

All are welcome to the Lord's table



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

MUSICAL OFFERING

“God in Mine Eternity”

Alan Bullard

*God to enfold me, God to surround me, God in my speaking and God in my
thinking.*

*God in my sleeping, God in my waking, God in my watching and God in my
hoping.*

God in my life, God in my lips, God in my soul, God in my heart.

God in mine eternity.

Traditional Hebridean

(Please stand)

POST-COMMUNION PRAYER

Let us pray.
Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING

BLESSING

Go now as people in whom love and righteousness embrace;
Live your lives in Christ,
rooted in grace,
full of thanksgiving and prayer.
May God give you peace,
Christ ground you in faith,
And the Holy Spirit + pour blessings upon you.
Amen.



*God blesses and
sends us in mission
to the world.*

CLOSING HYMN

“Lead On, O King Eternal”

Hymn 805

Stanza 2 is sung in harmony

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

Toccatà

Daniel Gawthrop

Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive Word,
2 Christ is the death of all that is, a broad and beck - 'ning tomb,
3 Christ is the death of all that is, a bright, con - sum - ing fire,
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
who wel - comes us from well - worn ways to dark-ness of the womb.
whose flames re - quire our pri - or self as kin-dling for the pyre.
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,
Christ is the death, the sink - ing down past all de - sire and fear,
Christ is the death of dust - y days of un - cre - a - tive strife,
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
for out from fire we tread up - on the thresh - old of new life.
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien
Music: KINGSFOLD, English melody

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From the ELCA's new worship resource All Creation Sings

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SERVING TODAY

Pastor Stephanie Friesen	<i>preacher</i>
Pastor Melissa Pohlman	<i>presider</i>
Sam Friesen	<i>assisting</i>
Dick Shinofield	<i>reader</i>
Tim Short	<i>organist</i>
Froya Olson, Robin Helgen, Bill Pederson, David Gindra	<i>quartet</i>
Mark Kieffer	<i>video/sound</i>
Marie Wiegert	<i>great room ambassador</i>

Thanks to:

Sacristans, Usher and Hospitality Ministry Teams

Chancel flowers for this weekend are given by the Floral Guild.
If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

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Post Communion Prayer adapted from Thom M. Shuman.



Central Lutheran
MINNEAPOLIS

AN EVERY DAY CHURCH FOR EVERYONE

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