

Evening Prayer | Unfailing Light 17th Saturday After Pentecost

October 1, 2022 | 5:00 p.m.

You are welcome, no exceptions.

Bold print indicates responses spoken by all. Masks are welcomed, and we ask everyone to mask up while singing. Congregational hymns are found either printed in this bulletin, or in the red hymnal, *Evangelical Lutheran Worship*.

PRELUDE

(Please stand at the sound of the bell)

GATHERING

The leader begins, then all respond

O — ser-vants of God, let us sing our praise.

We bless your ho-ly name, O God. From the rising of the sun to its setting,

We — bless your ho-ly name, O God. You lift up the weak and hungry.

We bless your ho-ly name, O God. And your glory shines above the heavens.

We — bless your ho-ly name, O God.

HYMN OF LIGHT



1. Your can - o - py of vig - il lights, each
2. You walk with us a - long the way, your
3. Re - freshed by sab - bath rest this night, a -



star your hand has set in place, be - stows a bless - ing
Word, a lamp to pil - grim feet; stay with us now at
wa - ken us to your sha - lom: the reign of Christ, un -



on the night, and all cre - a - tion sings your
close of day, our un - known guest, our host and
fail - ing Light, where peace and jus - tice are at



praise. You formed the moon and fired the sun, you
feast. Grant those who share this eve - ning meal the
home and saints need nei - ther moon nor sun to



quick - ened dust with ho - ly breath, and
faith and vi - sion to be - lieve that
sing your praise e - ter - nal - ly, O



bring - ing us to your dear Son, re -
hearts might see what eyes con - ceal: by -
mer - ci - ful, im - mor - tal One, O



newed our life, de - stroyed our death.
grace your pres - ence we re - ceive
bless - ed, ho - ly Trin - i - ty.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. God who gives the heart's desire, we praise you for life in community. We are overjoyed that you have created people in our lives who have kindled and rekindled your gifts within us. We ask that we too might put our trust in you and do good where we live. Increase our faith to the size of a mustard seed so that we might see your inspiring, great works! May the Holy Spirit stir us into hopeful, good, and faithful witnesses of your good news for she lives and reigns with you and Christ, one God, now and forever.

Amen.

(Please be seated)

WORD

FIRST READING

II Timothy 1:1-14

Tonight's first reading is from the book of Second Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to

guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



All sing: Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia; Al - le - lu - ia, al - le - lu - ia._____

GOSPEL

Luke 17:5-10

The Holy Gospel according to Luke.

Glory to you, O Lord.

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ ⁸Would you not rather say to them, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ ⁹Do you thank the servant for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are unworthy servants; we have done only what we ought to have done!’”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

stanza 1: soloist
stanzas 2 - 4: all



1. What is the world like when God's will is done? Mus - tard seeds
2. What is the world like when God's will is done? Wit - ness the
3. What is the world like when God's will is done? No more is
4. These are the sto - ries that Je - sus im - parts, filled with the



grow more than we can con - ceive: roots thread the — soil; branch - es
wan - der - ing child com - ing home; watch as — the — par - ent breaks
neigh - bor just al - ly or friend; peace thrives in — plac - es where
Spir - it who join us as one. Born through our — voic - es, our



reach for the sun. — This is how God moves us — each to be - lieve.
in - to a run. — This is how God longs for — us when we roam.
once there was none. — This is how God works when ri - val - ries end.
hands, and our hearts. This is a new world where God's will is done.

Text: Adam M. L. Tice, b. 1979
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Music: *SLANE*, Irish traditional

BAPTISM

Bernard Eugene Gillmore

Sponsors Mary Gunderson and Family

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church.

Do you renounce evil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

...in the unity of the Holy Spirit, now and forever.
Amen.

BAPTISM

Bernard Eugene, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All are invited to join in singing:



The image shows two staves of musical notation in 2/4 time, with a key signature of one flat (B-flat). The first staff contains the melody for the text "You_ be - long to Christ, in whom you have been bap - tized." The second staff contains the melody for the text "Al - le - lu - ia! Al - le - lu - ia!". The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Text: Galatians 3:27, alt.
Music: Howard Hughes, b. 1930

PRAYERS FOR THE SPIRIT, ANNOINTING AND SIGNING WITH THE CROSS AND GIVING OF THE LIGHT

WELCOME

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF THE CHURCH

As scattered grains of what are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

Each petition concludes:

God of grace:

Hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you through Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

(Please be seated)

MUSICAL OFFERING

"He's Got the Whole World in His Hands"

African-American Spiritual
arr. Moses Hogan

MEAL

(Please stand)

PRESENTATION HYMN



The_ eyes of all look to you, O God, to give them life and
To_ all who hun - ger_ you pro-vide the fruit of vine and
food. You o - pen wide your gra - cious hand and
field. From these, your gifts, we set a - side a
grant them ev - 'ry good. With all cre - a - tion
por - tion for this meal, where you draw near to
we pro - claim your stead - fast love and glo - rious reign. We_
those who cry, their heart's de-sire to sat - is - fy. We_
bless your ho - ly name. _____
bless your ho - ly name. _____

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

...author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

COMMUNION

"This We Pray"

All are welcome to the Lord's table.

Jay Althouse

(Please stand)

POST-COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

SENDING

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✚ one God, guide you always in faith, hope, and love.

Amen.

EVENING HYMN

Refrain



Watch, O Lord, with all those a - wake this night,



Watch O Lord, with all those who weep; give your



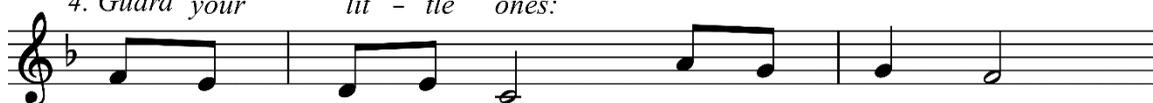
an - gels and saints charge o - ver all who sleep.

Verses: leader

All:



1. Tend your ail - ing ones: in your love, Lord.
2. Soothe your suf - f'ring ones:
3. Hold your griev - ing ones:
4. Guard your lit - tle ones:



Rest your wea - ry ones:
Heal af - flict - ed ones: in your love, Lord.
Raise your fall - en ones:
Guide your search - ing ones:



Bless your dy - ing - ones: in your love, O Lord of all.
Shield your joy - ous ones:
Mend your bro - ken ones:
Grant us all your peace:

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

MUSICAL MEDITATION

Pastor Peter Nycklemoe, *preacher*
Pastor Melissa Pohlman *presider*
Sam Friesen, *assisting minister*
Deborah Bauknight, *reader & great room ambassador*
Isaac Drewes, *pianist/organist*
Bill Pederson, *song leader*
Mark Kieffer, *video/sound*
Sacristans, Usher & Hospitality Ministry Teams
Thanks to all who are serving

Chancel flowers this weekend are given in
loving memory of James L. (Jim) Adams, Oct. 2, 1921 – Aug. 6, 2014.
Happy birthday Dad and Grandpa!

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*Prayer of the Day written by Deacon David Rojas Martinez as part of the Holy Trinity Lutheran Church
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AN EVERY DAY CHURCH FOR EVERYONE

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